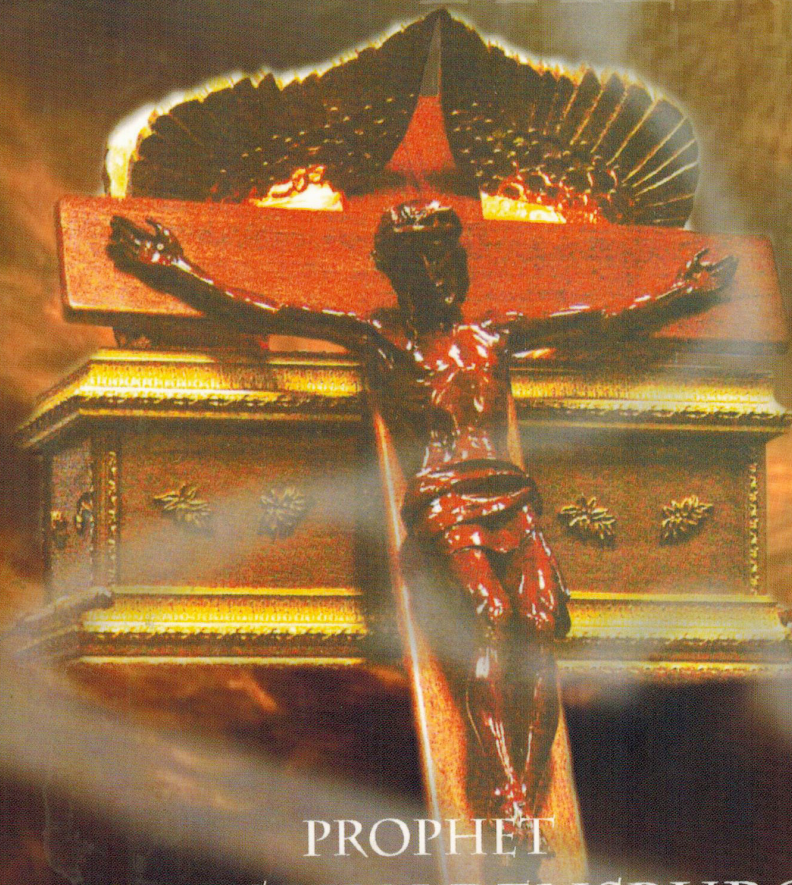


A PLACE CALLED THERE



PROPHET
KOBUS VAN RENSBURG

A PLACED CALLED THERE

by

Prophet Kobus van Rensburg

© Copyright 2003 – Prophet Kobus van Rensburg

All Rights Reserved. This book may not be copied or reprinted for commercial gain or profit. The use of short quotations or occasional page copying for personal or group study is permitted and encouraged. Unless otherwise identified, Scripture quotations in this volume are from the Amplified Bible and King James Version.

All emphasis within quotations is the author's addition.

Spirit Word Ministries
P.O. Box 10344
KLERKSDORP
2570, South Africa

Ph: +27 (0) 18 484 4351
www.spiritword.org.za

Typographically edited by The Vessel Publishers (012) 567-0098
Printed and binded by : Paarl Media / www.paarlprint.co.za

First Printing 2003
Second Printing 2005

ISBN 0-620-31541-5

DEDICATION

Honour to a God, Who opened a mercy seat that was hidden behind a veil, to a Real Throne of Grace where we can boldly enter and spend our days.

Thank you Jesus for the cross.

CONTENTS

Foreword	i
Preface	iii
Prophetic Word	v
Chapter One God's Secret Place	14
Chapter Two Finding and Dwelling In The Secret Place	18
Chapter Three Jesus Paved The Way	28
Chapter Four The Entrance Into The Place Called, 'There'	34
Chapter Five Dwelling In The Placed Called: 'There'	46
Chapter Six Anointing In The Placed Called: 'There'	50
Chapter Seven Where Is 'There'?	66
Chapter Eight Live In The Grace That Is 'There'	72
Chapter Nine 'There' Is No Condemnation	82
Chapter Ten Living An Overcoming Life In The Place Called: 'There'	100
Chapter Eleven Jesus, The Final Sacrifice	118
Other products	122

FOREWORD

This book is a compilation of a whole series of sermons preached by my husband through 2002 and 2003. The revelation of that place called 'THERE' is the biggest revelation for living in the heavenly realm right here on earth.

Psalm 84 (Message Bible)

*One day spent in your house,
this beautiful place of worship,
Beats a thousand spent
on Greek island beaches,
I'd rather scrub the floors
in the house of my God,
Than be an honoured guest
in the house of sin.*

What a place this is, for everyone that would accept the sacrifice, (*Romans 8:1-3 Amplified*) and not try to create their own fleshly way of living their new life in Christ. When we begin to understand Grace, only then will we get a glimpse of Who our Creator really is. He did not only make a way for the human race to escape hell, but He carefully architecture a way for man to live a higher life, right here on earth.

This place has always been 'THERE', but it was so unreachable. What a day when Jesus came, rent the veil (which was His own flesh), opened that place once and for all and it can never be undone again! The choice however always lies with the individual whether to enter or not and whether to abide 'THERE' or not.

You have to discover that secret place for yourself and unfortunately no person can take you 'THERE'. It is a place of intimacy, passion, protection, a place where all that you are in need of is found 'THERE'.

The most wonderful thing is the fact that 'THERE'
can be anywhere and whosoever will, may enter in.
WHY STRUGGLE OUTSIDE?

Thank you Kobus, for choosing to spend time 'THERE' to impart these wonderful truths to us.

Your wife
Annalise

PREFACE

As a family, together in ministry, we want to give The Almighty God honour for allowing us to see His Glory. In the last 3 years (2000-2003) we have seen Him open up the heavens in unknown ways. The extent of what we've seen and experienced has included seeing over 300 cripples walk and cancers and HIV/AIDS healed. In one service over 40 people were healed from these two terminal diseases. Daily we see between 1 and 4 people healed of some sort of disease or infirmity. The greatest was when our youngest son, Peter, was raised from the dead.

What more can a living God, Who is the creator of heaven and earth, and on top of it is called: "Invisible" (*Timothy & Hebrews*), do than to allow people of flesh and blood to enter His Presence, where He dwells in the splendor of His glory?

To be able to hear Him, see Him, talk to Him – not from a distance, but right in the very throne room of Heaven, called: "The Secret Place", "The Most Holy Place", "The Holy of Holies", "There".

We dedicate the information in this book to the Father of Creation and Jesus Christ our Lord and the Precious Holy Spirit Who has taught us how to get and live in the Most Holy and Secret Place of The Most High, the place called: "There".

This book is printed from a series of meetings that originates from revelations, experiences and relationship with the Godhead to where we can dwell in The Secret Place of the Most High. Enjoy the TRIP and the STAY.

PROPHTEIC WORD

For truly the LORD would say that you could enter the
Most Holy Place.

When you enter ‘**there**,’ you can truly see My Face.
My Glory is here and I want to pour it out on this
whole human race.

It is not for one; it is for all that call upon My Name.

By the Spirit, they will come
and I said it is for all and not for some.

So child, won’t you just enter into the Secret Place? Don’t
you want to look into My Glorious Face?
Be changed from glory to glory
so that you will know that it happened to you and
it is not just a story.

You will see and enter into My Presence and you
can even do it this day.

You’ll realize there is a glorious high way
Where I will walk with you and you’ll know that it is Me.

When other people look, they will all see
That truly this person has touched something
foreign to me.

It is by My Spirit you’ll speak.

I’ll fill you to completion and fill you to the brim.

I will pour out My Spirit and cause you to enter in.

Behold My Presence.

*Prophet Kobus van Rensburg
11th August 2002*

CHAPTER ONE

GOD'S SECRET PLACE

Moses went to the mountain where God showed him the heavenly tabernacle and told him to make sure that he builds the House of God exactly as God showed him, BUT it was only a shadow of the real one (*Hebrews*9). It had to have an outer court, a holy place and a Most Holy Place with a veil between the last two and God dwelled 'There' in the Most Holy Place, hidden from the physical eye or the normal man.

Exodus 25:10-22 (Amplified) They shall make an ark of acacia wood: two and a half cubits long, a cubit and a half wide, and a cubit and a half high. You shall overlay the ark with pure gold, inside and out, and make a gold crown, a rim or border, around its top. You shall cast four gold rings and attach them to the four lower corners of it, two rings on either side. You shall make poles of acacia wood and overlay them with gold, And put the poles through the rings on the ark's sides, by which to carry it. The poles shall remain in the rings of the ark; they shall not be removed from it [that the ark be not touched]. And you shall put inside the ark the Testimony [the Ten Commandments] which I will give you. And you shall make a mercy seat (a covering) of pure gold, two cubits and a half long and a cubit and a half wide. And you shall make two cherubim (winged angelic figures) of [solid] hammered gold on the two ends of the mercy seat. Make one cherub on each

*end, making the cherubim of one piece with the mercy seat, on the two ends of it. And the CHERUBIM SHALL SPREAD OUT THEIR WINGS ABOVE, COVERING THE MERCY SEAT with their wings, facing each other and looking down toward the mercy seat. You shall put the mercy seat on the top of the ark, and in the ark you shall put the Testimony [the Ten Commandments] that I will give you. **THERE** I will meet with you and, from above the mercy seat, from between the two cherubim that are upon the ark of the Testimony, I will speak intimately with you of all which I will give you in commandment to the Israelites.*

‘THERE’ IS A PLACE OF MERCY

The Ark had to have a mercy seat on top of it with two cherubim facing each other with their wings overshadowing the mercy seat, All of it was overlaid with gold and it had to be in one piece, The place under the wings is the place where God would meet with Moses intimately. That is the place called ‘**THERE**’.

The wings of the cherubim on top of the Ark covered the mercy seat This seat speaks of authority and mercy. We talk about a “seat in the government.” It is a place where authority can flow from. Note that the testimony inside the Ark speaks of the miracle working power of God in the desert. The two cherubim had to look down to the place where the mercy was. Their wings had to **cover** the mercy seat and at the place of mercy where they were looking to, ‘There’ God met intimately with Moses. **God meets you where there is mercy.** The mercy seat is such an awesome place that it resembled a way of government and authority, but it was covered with wings.

God not only met Moses ‘There’, but He also spoke intimately with him, ‘There’. **We have to get intimate with God and not**

only knew Him from afar. When Peter and John healed the lame man at the gate called Beautiful, the Scribes, Pharisees and Sadducees noticed that they had been with Jesus. They saw the glory of an intimate relationship with the Most High God. *(Acts 4:13 Now when they saw the boldness and unfettered eloquence of Peter and John and perceived that they were unlearned and untrained in the schools [common men with no educational advantages], they marveled; and they recognized that they had been with Jesus.)* We must all come to the place where people will look at us and see the glory of God on us in such a way that they would want to have what we have. Hearing from God will make you confident of what to do and where to go. Most people want everybody else to pray for them and give them direction for their life, but 'There' is a place where you can find mercy and hear directly from God.

'THERE' IS A PLACE IN THE SPIRIT

'There' or the mercy seat is actually a place in the Spirit. We see in *Psalms 91*, that he who dwells 'There' is blessed and *Isaiah 6* tells us that the place at the throne is encamped with angels. You must find out how to live 'There'. It's not a place in the Middle East or a temple, but it's in the Spirit. The earth is the LORD'S and the fullness thereof. The heaven is His throne and the earth is His footstool (*Isaiah 66:1 & Psalm 24*).

Any man that has ever experienced the Spirit of God upon him would be able to testify about the place called 'There'. You have to enter that place. When John received the revelation on the isle of Patmos, he said that he was in the Spirit on the Lord's Day and he saw the LORD, angels and heard voices. He was in the Spirit.

Take a good look at the following verses:

John 14:2 says that He is going to prepare a place for you '**there**'.

Hebrews 6:20 says that He went in '**there**' as a forerunner.

Hebrews 6:19 '**There**' we have an anchor for our souls.

It is all '**There**' in the Spirit.

Now ask yourself: If Jesus opened the way to the place called 'There' why should He build the temple again? To build the temple again would be rejecting the work of Jesus.

God said that He would be '**THERE**'. The Ark with the wings was placed in the Holy of Holies. Under the wings on the mercy seat, a shadow of the real one, God appeared.

THE PLACE '**THERE**' IS ALSO CALLED: The Secret Place, The Holy of Holies; the Most Holy Place; the Dwelling of God; the House of the LORD or the Tabernacle.

CHAPTER TWO

FINDING AND DWELLING IN THE SECRET PLACE

Psalm 91:1-9 (KJV)

*He that DWELLETH in the SECRET PLACE of THE
MOST HIGH shall abide under the shadow of the Almighty.
I will say of the LORD, He is my refuge and my fortress:
my God; in him will I trust.
Surely he shall deliver thee from the snare of the fowler, and
from the noisome pestilence.
HE SHALL COVER THEE WITH HIS FEATHERS,
and UNDER THE WINGS SHALT THOU TRUST:
his truth shall be thy shield and buckler.
Thou shalt not be afraid for the terror by night;
nor for the arrow that flieth by day;
Nor for the pestilence that walketh in darkness;
nor for the destruction that wasteth at noonday.
A thousand shall fall at thy side, and ten thousand at thy
right hand; but it shall not come nigh thee.
Only with thine eyes shalt thou behold and see the
reward of the wicked.
Because thou hast made the LORD, WHICH IS MY
REFUGE, even the most High, thy HABITATION*

The issue in this *Psalm* is the Dwelling Place and Moses knew where it was.

A GENERATION DIED IN THE DESERT

Moses wrote **Psalm 90** and **91** in the desert at the time when he felt defeated. God told Moses that because of the people's **hardened hearts** they would **not inherit the Promised Land**. He told Moses that the whole nation of Israel would die in the desert. The only two who would enter the Promised Land were Joshua and Caleb, **because they trusted the Word of the LORD**. The whole nation believed the other ten spies who only saw the giants and their own inabilities. They were negative and did not believe God. God said He would kill the whole generation (we knew that a generation was about forty years). The people who left Egypt did not grow much older than eighty years. In Psalm 90 we see Moses' grief as he referred to the **life expectation of the hardhearted Israelites** in the desert.

Psalm 90:10-11 (NKJV) The days of our lives are SEVENTY YEARS; And if by reason of strength they are EIGHTY YEARS, Yet their boast is only labor and sorrow; For it is soon cut off, and we fly away. Who knows the power of Your anger? For as the fear of You, so is Your wrath.

God has sent His Spirit to stay and abide in us forever, but *Psalm 90* was written to another group of people. Moses wrote that the days of men shall be hundred and twenty years, **but in the desert it shall be seventy to eighty years, because of God's wrath.** It is a complaining Psalm and not a victorious Psalm. Moses was saying that because of God's wrath, the people, who left Egypt for the Promised Land, were going to die between the ages of seventy and eighty years in the desert. They would not reach length of days.

Genesis 6:3 (KJV) And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be A HUNDRED AND TWENTY YEARS.

In *Exodus 17* the people of Israel complained about water and God commanded Moses to hit the rock and water came out. Forty years later they came to the same rock and God told Moses to speak to the rock. Moses was a very meek man and when God wanted to destroy the people in the desert, he was the one who reminded God that He is the God whose mercy and loving-kindness endures forever. Moses interceded for the people and asked God not to destroy them, because He is a God Who is quick to forgive. Yet the second time at the rock when the people complained about the water, instead of interceding, he got upset with them and hit the rock. God then told him that he would not enter the Promised Land. Nearing the Promised Land, God told Moses to get on the mountain, because his days were full. He was HUNDRED AND TWENTY years old when God told him that his days were full. His strength did not diminish, his eyes didn't grow dim and his ears didn't grow dull. God didn't say that he would be sick or be weak or that he would die, He just told him that his days were full (*According to Genesis 6, it was 120 Years.*)

Moses wrote in *Psalms 90* that it is not right that the people died between the age of seventy and eighty because God said that the years of man should be hundred and twenty. They died because of the wrath of God and their stiff-neckedness. Moses looked around him and saw the pestilence, the sun that struck by day and the moon by night, the thousand that fell on the right – everywhere he saw people dying.

Then Moses found the way out of death and wrote *Psalm 91: He who dwells in the Secret Place of the Most High finds refuge.*

Moses was so certain of it that he said that if you make the LORD your Refuge and your Dwelling Place, no evil shall befall you. Moses is the one who saw God face-to-face and walked to the burning bush. Moses heard His voice saying: "I AM that I AM." Moses knew where God stayed. In *Numbers 14:14* we see that God spoke with Moses face to face, but with the other prophets only in visions and dreams.

Moses knew the Dwelling place of the LORD.

LENGTH OF DAYS IN THE SECRET PLACE

Psalm 91:10-13 (KJV) THERE shall no evil befall thee, either shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. 'There', in the Secret Place.

In *Luke 10:19* Jesus said that He gave them power over all the power of the enemy and that they shall trample on scorpions and serpents and shall not be harmed. To walk in this you have to find and remain in the Secret Place. It is not just to know where the Secret Place is, but also to dwell in that Secret Place.

How do we get to that Secret Place; to the place where angels encamp around us, where no evil befalls us, where the sun does not strike us by day and the moon by night and the place there we find peace, prosperity and health?

*Psalm 91:14-16 (KJV) **Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him, With LONG LIFE will I satisfy him, and shew him my salvation.***

In the desert they lived for seventy to eighty years. Under the Law they lived hundred and twenty years, but in the Secret Place...

Those who live in the Secret Place are covered under the feathers of God. You find refuge under His wings and He will satisfy you with length of days. There will come a generation that will surpass the seventies and eighties, a generation that will surpass the hundred and twenties and will live forever. **It will be a generation who will conquer sickness, who will not die.**

‘There’ He appeared and ‘**there**’ we find protection under His wings.

DWELLING IN THE SECRET PLACE

*Psalm 27:4(a) (KJV) **One thing have I desired of the LORD, that will I seek after; that I may DWELL IN THE HOUSE OF THE LORD all the days of my life***

The issue here is **dwelling**. Where? In the Secret Place.

*Psalm 27:4(b) (KJV) **...to behold the beauty of the LORD, and to enquire in his temple. For in the time of trouble he shall hide me in his pavilion: in the SECRET PLACE OF HIS TABERNACLE...***

David desired only one thing and that was to **dwel in that Secret Place**. Others desired wisdom and riches, but he was the one after God's own heart. He knew God's heart and could honestly say that the LORD was his Shepherd; the One Who led him.

Psalm 27:8, 13-14 (KJV) When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. I had fainted, unless I had believed to see the goodness of the LORD in the LAND OF THE LIVING.

Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, of the LORD.

Psalm 31:19-20 (KJV) Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! Thou shalt HIDE THEM IN THE SECRET OF THEY PRESENCE from the pride of man: thou shalt KEEP THEM SECRETLY IN THE PAVILION FROM THE STRIFE OF TONGUES.

Nothing will be able to touch you in that place where He hide you.

Psalm 17:8 (KJV) Keep me as the apple of the eye, HIDE ME UNDER THE SHADOW OF THY WINGS

It is in the Secret Place where the wings are and 'There' He keeps you as the apple of His eye. He who dwells in that Secret Place becomes untouchable. Paul said that he was thrown into the sea and to lions in Ephesus. They stoned him in Lystra but he was untouchable. He stood up every time and went on, for he walked in the Spirit and knew the place called 'There'.

Psalm 36:7-9 (KJV) How excellent is thy loving-kindness, O God! Therefore the children of men put their trust under the SHADOW OF THY WINGS. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life: in thy light shall we see light.

Psalm 57:1-3 (KJV) Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the SHADOW OF THY WINGS will I make my refuge, until these calamities be overpast. I will cry unto God most high; unto God that performeth all things for me. He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

We try so hard to get the things right, but what about getting God on the scene to put things in order and entering the place prepared for us?

Psalm 61:3-4 (KJV) For thou has been a SHELTER for me, and a strong tower from the enemy. I will abide in thy TABERNACLE forever: I will trust in the SHELTER OF THY WINGS.

Psalm 99:1(a) (KJV) The LORD reigneth; let the people tremble: HE DWELLETH BETWEEN THE CHERUBIM...

THE SECRET PLACE IS GOD'S PLAN

Moses saw God's heavenly dwelling place and he had to make a replica or a shadow of it to carry around with him. In *Isaiah 6*, Isaiah saw the real thing; he saw the wings and the glory under

the wings. He saw the LORD on His throne and His train that fills the temple and then he saw the cherubim above the throne calling “Holy, Holy, Holy!”

Where do you want to dwell?

David said that the only thing he desired was to be in that Secret Place. If you find that dwelling place, **‘There’** are no demons, no devils, no sicknesses, no poverty, no lack, no evil, no trouble, no striving tongues and no plots of men. You can pray to God to help you, but when you find that Secret Place, He’ll perform all things for you. **‘There’** is the place of no struggling and human efforts. **‘There’** are angels all around to help. Underneath those wings we find the protection and the strength that we need.

‘THERE’ IS GOD’S DWELLING

When Moses met God on the mountain, there was no tabernacle or any cherubim with wings, but there was the Glory. I smoke, the light, the Glory, the Presence and the fire was there, and God gave him the vision to build something that could travel with the Israelites. The place called **‘There’** on the mountain would be the exact same as the place called **‘there’** on top of the Ark.

God told Moses when He met him on the mountain, that they are going to travel through the desert and He wanted to meet with Moses daily.

In that Most Holy Place the high priest could enter only once a year to experience that Glory. Moses could go in any time of the day or night and God told him to come ‘there’ whenever he wanted to speak to Him. **‘There’** was on the top of the mercy seat under

the wings of the cherubim. ‘**There**’ Moses met with God and he saw God’s Glory and God spoke to Moses face to face.

In *Exodus 33* and *34* the same thing happened when Moses asked God to see His Glory. God said ‘**There**’ is a place next to Me. (*Exodus 33:21*)

FIND THE WAY TO THE SECRET PLACE

We read how Moses was distressed because people only reached the age of eighty years while they were in the desert, although God planned for them to be hundred and twenty in the days of Moses (*Psalm 90 & 91*). God’s ultimate intention is that man should have eternal life. He who has the Son has life (*1 John 5:12*). Jesus came that we might have life and have it more abundantly (*John 10:10*).

People died in the desert because they murmured against God. They were struck with pestilence and the snakes bit them, but he who can find the secret to get into the Secret Place (he who can dwell in that Glory, ‘**There**’ where God is, underneath the wings of the Almighty, under the shadow of that glory), will be covered with the feathers and not be afraid of the terror by night, the arrows that fly by day and nothing will touch him.

The people, who sinned, were far away from God and they died, but nothing befell those who found the way into the Secret Place. The people who stay in that Place have victory one hundred percent of the day. We must get ‘**There**’, but the problem was a thick veil of separation.

CHAPTER THREE

JESUS PAVED THE WAY

*Hebrews 10:19-20 (KJV) Having therefore, brethren, **BOLDNESS** to enter into the holiest by the blood of Jesus, By a **NEW AND LIVING WAY**, which he hath consecrated for us, through the veil, that is to say, **HIS FLESH**;*

*John 14:6 (KJV) Jesus saith unto him, **I AM THE WAY**, the truth, and the life: no man cometh unto the Father, but by me.*

Jesus' flesh was the veil and it was ripped apart. The veil in the heavenly/real tabernacle is no longer there. We now enter into the Most Holy Place through the blood of Jesus Christ (*Hebrews 10:19-20*)

*Romans 8:3 (Amplified) For God has done what the Law could not do, [its power] being weakened by the flesh [the entire nature of man without the Holy Spirit]. Sending His own Son in the guise of sinful flesh and as an offering for sin, [God] condemned sin **IN THE FLESH** [subdued, overcome, deprived it of its power over all who accept that sacrifice]*

Christ condemned through the flesh what we could not do in the flesh by obeying the Law. His flesh was rent on the cross and we can now boldly enter into His Presence.

Hebrews 10:21 (KJV) And having a HIGH PRIEST over the HOUSE of GOD

We have a High Priest over the House of God. Jesus made the way and now intercedes for us. The House of God is the Secret Place.

Romans 8:34 (Amplified) Who is there to condemn [us]? Will CHRIST JESUS (the Messiah), WHO DIED, or rather Who was raised from the dead, Who is at the RIGHT HAND OF GOD actually pleaded as He INTERCEDES FOR US?

Jesus is seated at the Throne of Glory, which is the House of God, as the High Priest. If we dwell in the Secret Place, we have a High Priest over that place and it is 'There' that He intercedes and prays for us. He is not our High Priest in the outer court or in the Holy Place. **When Jesus prays for us, there can be no unanswered prayer.** How many of your prayers are not answered? **Jesus entered and opened the way into the place by His blood** and we can now boldly go through Him into the Secret Place and dwell 'There'. In that place, in His presence, we find a dwelling and a refuge. 'There' we find life, joy, peace, happiness and health.

Why are we outside when the door has been opened?

THE VEIL IN THE TEMPLE – ONLY A SHADOW

- Many people today are still looking for the Ark and, in the Spirit, it is the old order.
- Many claim to having found the Ark, buried under the place of crucifixion.

The Ark can only be of historical value today due to the fact that

God has done away with the old order. We need to find the real Ark, the real Tabernacle, the place where God will meet you.

No one could enter behind the veil, as they would die, because of the Presence. When the veil was rent, everyone could look in there, but God was not there. *Hebrews 8:5* states that it was only a shadow of what was to come.

When you stand behind a wall and someone comes to you from the other side, you can see his shadow. When he comes around the corner and you see who it is, you will not look at the shadow anymore. While you were waiting behind the wall, you could see glimpses of the real thing. The wall is the separation between the old and the new. From the shadow you can see who it is, but you cannot see everything clearly. When you see who it is, you do not have any dealings with the shadow any more. You did not wait for the shadow; you waited for the man.

THE REAL VEIL IS THE FLESH OF JESUS

In *Hebrews 2* we see that God is not concerned about the angels, but about the seed of Abraham and that is why He sent His Son in sinful flesh to redeem those who were under the Law or the shadow and could not enter the Holiest – to buy them out by tearing the flesh of Jesus.

God smote Jesus and the veil was rent (*Isaiah 53*). The way into the real tabernacle was opened; the real tabernacle was inaugurated. When a new building is introduced or inaugurated, they normally have a small stone in front of the building with a curtain draped over it. The mayor comes and inaugurates the building and they take the curtain off. Then they open the doors of the building and people go through the building and talk about

it: How it was built, the good foundations, walls and the roof, etc. When the building is opened, they do not put the curtain or the veil back. They never go through the ritual again – they cut the ribbon the take off the curtain before they use the building.

THE VEIL OR HIS FLESH KEPT THE GLORY BACK

Jesus did the first miracle at Galilee, revealed His Glory and closed it again. The real Glory comes from within. When He changed the water into wine and when He multiplied the bread for the five thousand, He showed His Glory to the disciples, but He closed it again and told them that they were fortunate to see the Glory. He actually told them that the veil that kept the Glory back was His body or His flesh. When He did the miracles, He opened the Veil for a moment, but closed it again.

Peter, James and John wen to the Mount of Transfiguration with Jesus. There His Glory was shown in full and they talked about His departure when He went back to Jerusalem. Down the mountain, Peter rebuked Jesus for saying that He was going to die on the cross. Jesus returned the rebuke and told Satan to get behind Him. When He was crucified and everyone stood afar, He knew that He had to be smitten and tortured and killed to get the veil rent and open. He dedicated His body and rent the veil, which was His flesh.

Jesus did not have any concern about the physical temple and veil, in Jerusalem. The day before His crucifixion, He told them to break the temple down. He told them that God has no dealings with it any more. The real veil was to be rent and the real Ark to be revealed, which is a heavenly (*Hebrews 9*).

THE VEIL WAS RENT ON THE CROSS

Jesus allowed them to take the nails and drive them through His flesh; take the whip and tear the flesh apart to look like a ploughed field; to take the thorns and put it on His head. They had to get the veil rent. *Isaiah 52:14* says that His appearance was marred more than any man's and His form was beyond that of any man and that people could not even look on Him anymore.

Isaiah wrote of the crucifixion when he saw His Glory. In *Isaiah 6* he saw the wings and he saw the Glory and said that His Glory would fill the earth. Then he wrote that HE will be bruised for our iniquities and wounded for our transgressions in *Isaiah 53*. Isaiah saw the bruising and he saw the Glory.

GET THE DARKNESS IN TO GET THE GLORY OUT

Jesus allowed His flesh to be rent so that by His stripes we can be healed and His wounds can forgive our transgressions. His punishment redeemed us and His blood cleansed us. The veil was busy opening and **darkness** had to fall upon the face of the earth so that God could come in and dwell with the people. When the darkness came in He said that it is finished and the entrance through the veil was opened. **Light** started coming through when Jesus came out of the tomb. He went through, sprinkled the heavens (*Hebrews 9*) and told the disciples that the offering was accepted. We can now boldly enter the real Dwelling Place or Secret Place or the Holiest, the place called 'There'. When you dwell in the Secret Place of the Most High, He is your Rock and your Fortress. He covers you so that no evil will befall you and you are blessed with length of days.

WE HAVE AN ANCHOR FOR OUR SOULS BEHIND THE VEIL

Hebrews 6:19-20 (Amplified) [Now] we have this [HOPE] as a sure and steadfast ANCHOR OF THE SOUL [it cannot slip and it cannot break down under whoever steps out upon it – a hope] that reaches farther and ENTERS INTO [the very certainty of the PRESENCE] within the veil, Where Jesus HAS ENTERED in for us [in advance], a Forerunner having become a HIGH PRIEST FOREVER after the order (with the rank) of Melchizedek.

The hope is the anchor for our souls and it is Jesus, Who entered behind the veil. He is the way. The anchor is a security or steadfastness for our souls **in the presence of God**. People have problems in their soul man. It is in the soul where they have stress, anxiety and sicknesses. (3 John 2) **If your soul prospers, you will not be sick, you will prosper financially and you will be happy and blessed.** When you get into His presence, you'll know where the anchor is.

CHAPTER FOUR

THE ENTRANCE INTO THE PLACE CALLED ‘THERE’

God gave Moses the vision of the tabernacle and the Ark on the mountain. He appeared ‘**There**’ (on top of the mercy seat) in His Shekinah Glory (*Exodus 35:20-22*). The Holiest Place had to be **dark** so that the only light would be the Glory of the LORD. (*II Chronicles 6:1*)

There was a **veil** between the Holy Place and the Most Holy Place – a thick curtain dividing the two portions. The High priest could enter into the Most Holy Place only once a year and not without blood, to make atonement for his sins as well as the sins of the people. TH desire was to enter ‘**There**’, but they could not. Moses who saw it and built a shadow on the earth, could **abide ‘There’**, he had to go in and out. On the mountain, he saw God’s face, but when he went down, he struggled with the people.

Hebrews 9:2-5 (Amplified) For a tabernacle (tent) was erected, in the outer division or compartment of which were the lampstand and the table with [its loaves of] the showbread set forth. [This portion] is called the Holy Place. But [inside] beyond the second curtain or veil, [there stood another] tabernacle

[division] known as the Holy of Holies. It had the golden altar of incense and the ark (chest) of the covenant, covered over with wrought gold. This [ark] contained a golden jar which held the manna and the rod of Aaron that sprouted and the [two stone] slabs of the covenant [bearing the Ten Commandments]. ABOVE [the ark] and overshadowing the mercy seat were the representations of the CHERUBIM [WINGED CREATURES which were the symbols] of GLORY. We cannot now go into detail about these things.

It is now time that we go into detail. The wings speak of the Glory.

Hebrews 9:6-9 (Amplified) These arrangements having thus been made, the priests enter [habitually] into the outer division of the tabernacle in performance of their ritual acts of worship. But into the second [division of the tabernacle] none but the high priest goes, and he only ONCE A YEAR, and never without taking a sacrifice of BLOOD with him, which he offers for himself and for the errors and sins of ignorance and thoughtlessness which the people have committed. By this the Holy Spirit points out that THE WAY into the [true Holy of] Holies is NOT YET THROWN OPEN as long as the former [the outer portion of the] tabernacle remains a recognized institution and is still standing, Seeing that that first [outer portion of the] tabernacle was a parable (a visible symbol or type or picture of the present age). In it gifts and sacrifices are offered, and yet are INCAPABLE OF PERFECTING THE CONSCIENCE or of cleansing and renewing the inner man of the WORSHIPER.

As long as the first tabernacle stood, the worshipers could not get rid of a sin-consciousness. It could not be a permanent dwelling and only the high priest could enter.

Hebrews 9:10-11 (a) (Amplified) For [the ceremonies] deal only with clean and unclean meats and drinks and different washings, [mere] external rules and regulations for the body imposed to tide the worshipers over UNTIL THE TIME OF SETTING THINGS STRAIGHT [of reformation, of the complete new order when Christ, the Messiah, shall establish the reality of what these things foreshadow—a better covenant]. But [THAT APPOINTED TIME CAME] when CHRIST (the Messiah) APPEARED as a High Priest of the better things that have come and are to come. [Then] through the greater and MORE PERFECT TABERNACLE not made with [human] hands, that is, NOT A PART of this MATERIAL CREATION...

The More Perfect Tabernacle is not part of this material creation, it is not made with hands and it is a spiritual place called: ‘**There**’ – The Heavenly Tabernacle. It is a completely new order, a new way of government. You can find everything that God has for you ‘There’. We have entered into that place many times without knowing the reality of it, but we need to understand God’s heart and dwell here.

To rebuild the temple would be a slap in God’s face, rejecting His ways.

‘**THERE**’ HE PURIFIED OUR CONSCIENCES

Hebrews 9:12-14 (Amplified) He went ONCE FOR ALL into the [Holy of] Holies [of HEAVEN], not by virtue of the blood of goats and calves [by which to make reconciliation between God and man], but HIS OWN BLOOD, having found and secured a COMPLETE REDEMPTION (an everlasting release for us). For if [the mere] sprinkling of unholy and defiled persons with blood of goats and bulls and with the ashes of a

burnt heifer is sufficient for the purification of the body, [Leviticus 16:6, 16; Numbers 19:9, 17, 18]. How MUCH MORE surely shall the blood of Christ, Who by virtue of [His] eternal Spirit [His own preexistent divine personality] has offered Himself as an unblemished sacrifice to God, PURIFY OUR CONSCIENCES from dead works and lifeless observances to serve the [ever] living God?

Jesus came with His blood to cleanse our consciences once and for all. All long as the old tabernacle stood, it could never be cleansed, because it was not a permanent order.

If our consciences are now clear, why are we still aware of the things we did wrong?

Hebrews 9:15-17(a) (Amplified) [Christ, the Messiah] is therefore the Negotiator and MEDIATOR of an [entirely] new agreement (testament, covenant), so that those who are called and offered it may RECEIVE the fulfillment of the promised EVERLASTING INHERITANCE—since a death has taken place which rescues and delivers and redeems them from the transgressions committed under the [old] first agreement. For where there is a [last] will and TESTAMENT involved, the death of the one who made it must be established, For a will and testament is valid and takes effect only at DEATH...

Jesus died to make the testament come into fulfillment.

Hebrews 9:23-25 (Amplified) By such means, therefore, it was necessary for the [earthly] copies of the heavenly things to be purified, but the actual HEAVENLY THINGS themselves [required far] BETTER and nobler SACRIFICES than these. For Christ (the Messiah) has not entered into a sanctuary made

with [human] hands, only a copy and pattern and type of the true one, but [HE HAS ENTERED] INTO HEAVEN ITSELF, now to appear in the [very] presence of God on our behalf. Nor did He [enter into the heavenly sanctuary to] offer Himself regularly again and again, as the high priest enters the [Holy of] Holies every year with blood not his own.

‘THERE’ HE PURIFIED OUR CONSCIENCES

Hebrews 9:28 (Amplified) Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many ONCE AND FOR ALL, will appear a second time, not to carry any burden of sin nor to deal with sin, but to BRING TO FULL SALVATION those who are [eagerly, constantly, and patiently] waiting for and expecting Him.

There will never be another sacrifice for sins. Jesus Christ became the final sacrifice and sprinkled the mercy seat in heaven with His own blood. We are forever cleansed and can have a clear conscience twenty-four hours a day. Christ came to give us a clear conscience so that we can appear in the Presence of the LORD, ‘THERE’.

Hebrews 10:10, 14-15, 17-18 (Amplified) And in accordance with this will [of God], WE HAVE BEEN MADE HOLY (consecrated and sanctified) through the offering made ONCE FOR ALL of the body of Jesus Christ (the Anointed One). For by a SINGLE OFFERING He has FOREVER COMPLETELY CLEANSED and PERFECTED THOSE WHO ARE CONSECRATED and made holy. And also the Holy Spirit adds His testimony to us [in confirmation of this]. He then goes on to say and THEIR SINS and their lawbreaking I WILL REMEMBER NO MORE [Jeremiah 31:33-34]. Now where

There is absolute remission (forgiveness and cancellation of the penalty) of these [sins and lawbreaking], there is NO LONGER ANY OFFERING made to atone FOR SIN.

When Christ went into heaven itself, which is the real ‘**There**’, the real tabernacle, He sprinkled His blood for the atonement of our sins, once for all. He cleared our consciences from sin and guilt. There is no more offering for our sins. He forgave us once for all and declared us holy and consecrated. He remembers our sins no more and we are perfect, purified and made righteous in His sight. He paid the price in full by tearing the veil, which is His body.

There is no more sacrifice to be brought. You have to accept the offer of Christ and enter behind the veil – that is grace, unmerited favour.

WE CAN BOLDLY ENTER ‘**THERE**’

Hebrews 10:19-22, 35 (Amplified) Therefore, brethren, since we have full freedom and CONFIDENCE OR BOLDNESS to enter into the [Holy of] Holies [by the power and virtue] in the blood of Jesus, By this fresh (new) and living way which He initiated and dedicated and OPENED FOR US through the separating curtain (VEIL of the Holy of Holies), that is, through His flesh, And since we have [such] a great and wonderful and noble Priest [Who rules] over the house of God, Let us all come forward and draw near with true (honest and sincere) hearts in unqualified ASSURANCE and absolute CONVICTION engendered by faith (by [a]that leaning of the entire human personality on God in absolute trust and confidence in His power, wisdom, and goodness), having our hearts sprinkled and purified from a guilty (evil) conscience and our bodies cleansed with pure water.

Do not, therefore, fling away your FEARLESS CONFIDENCE (Boldness), for it carries a great and glorious compensation of REWARD.

‘**There**’ where all the fullness and Glory of God is, is now open forever. You can now enter with boldness, in worship because of a clear conscience. There is no remembrance of sin. You have been made righteous. You receive it by believing it. Those who have all kinds of ‘buts’ are the ones who will stay outside. They want to work to be holy and live right, but why then did Jesus die? He paid the price for you to have a pure conscience and to live holy.

I John 3:20-22 (Amplified) Whenever our hearts in [tormenting] self-accusation make us feel guilty and condemn us. [For we are in God’s hands.] For HE IS ABOVE and GREATER THAN OUR CONSCIENCES (our hearts), and He knows (perceives and understands) everything [nothing is hidden from Him]. And, beloved, if our consciences (our hearts) DO NOT ACCUSE US [if they do not make us feel guilty and condemn us], WE HAVE CONFIDENCE (complete assurance and BOLDNESS) before God, And WE RECEIVE from Him WHATEVER WE ASK, because we [watchfully] obey His orders [observe His suggestions and injunctions, follow His plan for us] and [habitually] practice what is pleasing to Him.

If our consciences condemn us, we cannot enter ‘**There**’, but if our consciences do not condemn us, we have the boldness to enter. *Hebrews 10:35* tells us not to cast away our boldness, which have a great reward. Remember that God does not remember our sins and we receive it by accepting it and entering in.

Romans 8:1 (a) (Amplified) THEREFORE, [THERE is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus...

Romans 8:1(b)-3 ...Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit. For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has freed me from the law of sin and of death. For God has done what the Law could not do, [its power] being weakened by the flesh [the entire nature of man without the Holy Spirit]. Sending His own Son in the guise of sinful flesh and AS AN OFFERING FOR SIN, [God] CONDEMNED SIN IN THE FLESH [subdued, overcame, DEPRIVED IT OF ITS POWER over ALL WHO ACCEPT THAT SACRIFICE]. [Leviticus 7:37].

ACCEPT HIS FINAL AND ONLY SACRIFICE

When I was saved only two weeks and was already praying for the sick, I did not live holy for a certain amount of years before I began praying for the sick and see them get healed. What I had in the Spirit, pushed me to live right. The LORD wants you to accept the blood that HE shed on the cross. If you want to do it your own way, by works and not by faith, it's a slap in His face for not accepting His way. It's also a slap in His face to remember the sins of the past after He has cleansed us.

When you fail in some area and say 'sorry,' it immediately becomes past tense and God remembers it no more. You are the only one who remembers. This is why you have to keep on cleansing your mind by

the washing of the word. When they stand and worship, most people feel guilty because of the things they've done wrong and are not completely conscious of His Presence only. When; you are praying for the sick, the feeling of inferiority comes preaching, "Who are you to pray for the sick?"

However, you can be the cause of someone not getting their breakthrough when praying for the sick. When you remember your sin, you are not 'There' and therefore don't get what you ask for. To remember your sin and not accepting your forgiveness is exactly the same sin. We must accept the fact that we stand forgiven before Him.

Kathryn Kuhlman once missed it right before a service. A maniac burst into her dressing room as she was about to go on stage. She started cursing him, but immediately fell on her knees and repented and told God that there is still so much of Kathryn Kuhlman left. She got up, fixed her hair, went on stage and fourteen people were raised from wheelchairs. She got a hold of grace, completely forgot her failing and accepted the price Jesus paid. The grace and boldness, because of Jesus' sacrifice gives you entrance to the throne room.

When we fail, we think that we will be forgiven by the number of times we repent. We want to repent until we really feel bad about everything and we sort of create our own punishment for our sin. We want to work for our forgiveness. Jesus paid with His blood and we must accept the fact that He actually forgave us before the foundation of the earth was laid. The only thing you must realize is that there was a day that He died for you. All you can do is repent and say that you are sorry. Our "sorry" does not cleanse the heavens; Jesus cleansed it by His blood, once for all, when He died. The "sorry" is to help your conscience become clear.

In His presence you're forgiven before the foundation of the earth. If you then feel bad when you worship, you are having an emotional fit and are not 'There'. God wants someone to come with boldness and ask for the healing of the people, without feeling guilty, accepting God's way of doing things and not try and create our own way.

We cannot minister in the outer court of the Holy Place, but only 'There' where the Glory is. The sons of God must come forth with the Christ life and anointing and His Spirit must be on us. We must live in that SECRET PLACE, THE MOST HOLY, THE HOLY OF HOLIES, 'THERE'.

Romans 8:29 (Amplified) For those whom He foreknew [of whom He was aware and loved beforehand], He also destined from the beginning [foreordaining them] to be molded into the IMAGE OF HIS SON [and share inwardly His likeness], that He might become the firstborn among many brethren.

Those who come forth in the image of the Son of God are those who live 'There'. 'There' is the place of Glory and power. Nothing shall be impossible to you and whatsoever you ask you shall receive of Him. Nothing can separate you from that place, except you yourself.

During the time of the reformation, Martin Luther realized that the righteous live by faith, are forgiven by faith and do not have to say the same prayer a thousand times or pay penitence. The faith of the just is that they are justified, which means; **"JUST IF I'D NEVER SINNED."**

LET US STAY 'THERE'

*Hebrews 12:18, 22-25(a) (Amplified) For you have not come [as did the Israelites in the wilderness] to a [MATERIAL] MOUNTAIN that can be touched, [a mountain] that is ablaze with fire, and to gloom and darkness and a raging storm... But rather, you have come to MOUNT ZION, even the CITY OF THE LIVING GOD, the heavenly Jerusalem, and to countless multitudes of angels in festal gathering, who are registered [as citizens] in heaven, and to the God Who is Judge of all, and to the spirits of the righteous (the redeemed in heaven) who have been made perfect, Mediator (go-between Agent) of a new covenant, and to the sprinkled blood which speaks [of MERCY], a better and nobler and more gracious message than the blood of Abel [which cried out for vengeance]. [Genesis 4:10] So see to it that you **DO NOT REJECT HIM** or refuse to listen to and heed Him Who is speaking [to you now]...*

When you get the revelation of this forgiveness, you can see the miracle power of God in your life. According to God we are already perfect. Paul wrote to the church and said to those who accept the sacrifice and are made perfect.

When Jesus ascended into the heavens, **He opened the veil**, which was His flesh. (*Hebrews 9-10*) As long as the physical tabernacle still stands, the real one was still closed. There is no offering anymore for sin and we can now boldly enter the Holy of Holies. The physical one is not standing any more and the real one that David and Samuel entered is now opened.

John was in the Spirit in Revelation 14:13 when he received the visions and revelations. The people in the cloud are 'There', but their

works are following them 'There' if you can tap in 'There.' When you tap in, you can get a harvest that you did not labour for. The breakthrough that is now due is greater than anything that ever was before. All the people that are in the cloud are not with us any; more, but they are 'There.' They are in the cloud around us, which is called 'There.' All the things that they laboured for are 'There.' It is in the cloud. They are resting, but the works still follow them. When you get in the cloud, which is a spiritual 'There', then the works will follow you.

Mark 16:17 (KJV) And these SIGNS SHALL FOLLOW them that believe...

It's not a lot of works; it's worth it to sometimes spend some time with your Maker and your Creator. Sometimes at night after a service, I go back to the church, after all the people left to drink in the anointing of all the miracles that happened there through the day. It's all in that place in the Spirit.

CHAPTER FIVE

DWELLING IN THE PLACE CALLED 'THERE'

JESUS PREPARED A DWELLING PLACE FOR US

*John 14:1-2 (KJV) Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to **PREPARE A PLACE FOR YOU**.*

*John 14:2-4 (Amplified) In **MY FATHER'S HOUSE** there are many **DWELLING PLACES** (homes). If it were not so, I would have told you; for I am going away to prepare a place for you. And when (if) I go and make ready a place for you, I will come back again and will take you to Myself, that **WHERE I AM, THERE** you may be also. And [to the place] where I am going, you know **THE WAY**.*

The House of God is the Secret Place and there are many dwelling places. *John 14:1* says that your heart must not be troubled. That means that you must understand what these dwelling places are. Jesus is the way to the Father's house, where He is the anchor and the High Priest. He went in as the forerunner to prepare a place for you to dwell. You must be at home '**There**' *Hebrews 6:20*).

FOLLOW JESUS INTO THE SECRET PLACE

John 13:33-36(a) (KJV) Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. Simon Peter said unto him, Lord, WHITHER GOEST THOU?...

Jesus was talking to the **Jews** when He said that they couldn't come to where He was going. Then **Peter** asked where he was going.

John 13:36(b)-14:2 (KJV) ...Whither I go, thou CANST NOT FOLLOW ME NOW; but thou shalt FOLLOW ME AFTERWARDS. Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Jesus was telling Peter that He first had to go in with His blood. After the crucifixion when Jesus appeared to Mary, He told her not to touch Him, for He had not yet gone to His Father's House. (He still had not sprinkled the blood in the real tabernacle – *Hebrews 9*) Afterward when He appeared to the disciples, He told them to touch Him, for then He had gone into His Father's House. He told them that His blood was sprinkled and that they must go and wait in Jerusalem until they are endued with power from on high and then they would all follow Him.

We can now boldly enter the Presence of God through the New and Living Way and find a Dwelling Place (*Hebrews 10:19-31, Hebrews 4:14-16*). We have an anchor behind the veil that was rent. Jesus says that He has prepared a place for us and we can come in (*Hebrews 6:20*).

God has a plan with you on this earth. There are no houses for us in heaven. The only house that you get in heaven is a glorified body (2 *Corinthians 5*). God does not dwell in houses made with bricks and stone, but in bodies (*1 Corinthians 3:16, Hebrews 7:45-49*).

Malachi 4:2-3 (KJV) But unto you that FEAR my name shall the Sun of righteousness arise with healing in HIS WINGS; and you shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

For those who fear the LORD, there will be a place under His wings where you will find healing. The blood is shed and the way into the Holiest is open, so enter in and dwell 'There'. In His presence, under the wings (i.e. The Real Tabernacle, The Real Holy of Holies), is fullness of joy and pleasures forevermore.

THE DWELLING PLACE IS FOR US - NOW

Note that in *John 14* he does not mention the word "heaven". He writes about Jesus going away to prepare a **place** and the **Jews** could not follow there, but the **disciples** had to love one another. Jesus told Peter that he could not follow Him there then, but **afterwards** he would follow Him there. He is talking about **after** the empty tomb.

He commanded Peter not to be troubled, because He was going to prepare that place. When He prepared that Place, He was going to receive them unto Himself so that where He is they might also be and that is at the Right Hand of the Father. They knew the way, because He told them what was going to happen, but the Jews did not understand it. Jesus Christ is the Way and now we can boldly enter in.

Moses had the vision about someone who dwells in that Secret Place, abiding under the Shadow of the Almighty and '**There**', He is the Rock and the Fortress. The throne of God is in '**There**'. When you die, you go to heaven, but *John 14* says that there is a place where you can **now** come and find peace for your soul. You do not have to die before going there.

Read *John 14* with *John 13*, *Hebrews 6* and *Hebrews 10*. You must understand that Jesus went in as a **Forerunner** to prepare a **Dwelling Place**. You can now boldly enter and **dwel**l in that Place where angels encamp around you, where you're protected, where you prosper and you have life eternally.

It is now clear to see why so many people are attacked by the devil. He can't attack you inside the Dwelling Place. Through many tribulations you will enter the Kingdom of Heaven, but in everything you are more than a conqueror through Him Who loves you (*Romans 8:37*). In the Dwelling Place you are covered and are destined to be more than a conqueror. Do not put *John 14* in heaven, one day in the future and miss your protection on this earth.

The protection of *Psalm 91*,
Only works inside
The SECRET PLACE; 'THERE'.

CHAPTER SIX

ANOINTING IN THE PLACE CALLED ‘THERE’

PURPOSE OF THE GIFTS

Ephesians 4:12-13 (Amplified) HIS INTENTION WAS THE PERFECTING and the FULL EQUIPPING OF THE SAINTS (His consecrated people), [that they should do] the work of ministering toward building up Christ's body (the church), [That it might develop] until WE ALL ATTAIN ONENESS IN THE FAITH and in the comprehension of the [[a] full and accurate] knowledge of the Son of God, that [we might arrive] at really mature manhood (the completeness of personality which is nothing less than the standard height of CHRIST'S OWN PERFECTION), the measure of the stature of the FULLNESS OF THE CHRIST and the COMPLETENESS FOUND IN HIM.

The intention of Christ is the full equipping of the saints. Although we want to preach about so many things, the full intention of the Christ is to get the church in such a unity in the faith that all will reach the full measure of the Christ. We must all come to the completeness of Him, Who is perfect. God wants us to be the Christ on the earth.

Christ means the Anointed One. We must come to the fullness of the Christ or the anointing. We can never be Jesus. The Christ is the Son. In *Luke 4:14-35* when Jesus came back from the desert full of the Spirit; He stood up in the synagogue and said that the Spirit of the LORD is upon Him. When He got out of the synagogue, the first person to meet Him was a demon possessed. The demons called Him the Christ, the Son of the Living God. It took Peter three and a half years to get the revelation.

Ephesians 4:8-11 (Amplified) Therefore it is said, When He ascended on high, He led captivity captive [He led a train of vanquished foes] and He BESTOWED GIFTS ON MEN. [But He ascended?] Now what can this, He ascended, mean but that He had previously descended from [the heights of] heaven into [the depths], the lower parts of the earth? He Who descended is the [very] same as He Who also has ascended high above all the heavens, that He [His presence] might fill all things (the whole universe, from the lowest to the highest). And His gifts were [varied; He Himself appointed and gave men to us] some to be APOSTLES (special messengers), some PROPHETS (inspired preachers and expounders), some EVANGELISTS (preachers of the Gospel, traveling missionaries), some PASTORS (shepherds of His flock) and TEACHERS.

Jesus Christ ascended to the heavens and poured down gifts on men. These gifts, not ministries, are apostles, prophets, evangelists, pastors and teachers. God gave it to the church for the **purpose of bringing the saints to maturity**. When people say that they are one of these five and they are not busy preparing God's people to come to Christ's maturity, they are not one of these gifts. They are just messengers or disciples. When someone calls himself a pastor, a teacher, an evangelist, a prophet or an apostle and he is not challeng-

ing the church to grow up to maturity or sonship, he is not an apostle, a prophet, a teacher, an evangelist or a pastor, in other words, one of the five-fold gifting.

People call themselves evangelists and they intimidate the people to repent every Sunday, but they are only disciples and not evangelists. When you keep people in a place of feeling that they are lowly sinners, that they don't make the mark and must go to another deliverance session, you are busy with the first principles of Christ. **Hebrews 6:1** says that we must leave the first principles of Christ and **go on to perfection**. When we are not taking the church to perfection we are not part of the five-fold gifting that Christ has poured out for preparing the saints on the earth to move into matured, perfected sonship.

The word 'equipping' in the *Strong's* means:

2677: *katartismos* (kat-ar-tis-moss) *A making fit, preparing, training, perfecting, making fully qualified for service. In classical language the word is used for setting a bone during surgery. The Great Physician is now making all the necessary adjustments so the church will not be "out of joint."*

2675: *katartizō* **katartizō**, kat-ar-tid'-zo; from 2596 and a der. Of 739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust: - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2676. *katavrtisi*" **katartisis**, kat-ar'-tis-is; from 2675; thorough equipment (subj.): - perfection.

- *When you stand in the office of an evangelist, you train the church to come to maturity, but the people under your gifting or mantle will go and get sinners saved. That is the mantle of the evangelist.*

- *When you have a teaching mantle on you, you'll teach the church to be mature and the people under your mantle will go and tell the others the truths of God's Word.*
- *An apostolic mantle will motivate the people under him to begin churches or cell groups or do missionary work.*

The gifts are in the church to train the Christians, to be ministers.

What about someone like Reinhardt Bonnke, who says that he is an evangelist? In every crusade he has, he conducts pastors' meetings and trains the preachers for the work. When he goes to a place, he gets all the Christians, preachers, teachers and pastors together and first trains, empowers and talks to them to become mature. In the evenings he goes out to the field and preaches the Gospel to the sinners.

Benny Hinn calls himself an evangelist. Sunday after Sunday he holds meetings in His own church. There he teaches his people who in the weekdays go to the halls, preaching to the sinners and getting them saved.

You can do great works for the LORD and still not be one of the five-fold gifts. When you are one of them, there will be saints that somehow are coming to perfection because of your ministry. Otherwise you are just a worker or a disciple or a follower of Christ. That doesn't belittle you. There are some that call themselves all the gifts and still do nothing. There are those who call themselves nothing and do a lot. Offices are not titles.

ANOINTING IS TRANSFERRED 'THERE'

Numbers 11:16-17 (KJV) And the LORD said unto Moses, Gather

unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the TABERNACLE OF MEETING, that they may stand THERE with thee. And I will come down and talk with thee THERE: and I will take of the spirit which is UPON thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

God told Moses to gather seventy men that he knew lived the life and gather them **‘There’**. God said that they will only stand **‘There’** and He spoke to Moses alone. When Saul of Tarsus met God on the way to Damascus in *Acts 9*, he was the only one who heard the voice of Jesus. Everybody saw the light, but only he was drawn **‘There’**. God said that He’ll take the Spirit that was on Moses and put it on the men, but He could only do it **‘There’**. Notice that God talks about a place of meeting. God wants them to come inside - **‘There’** where the wings and the mercy seat are. God told Moses that He knew that only the high priest could go in **‘There’** only once a year, but He noticed that Moses could not do the work alone. God wanted seventy men with Moses, but Moses had to take them **‘There’**.

Moses carried the anointing from God on His life to lead over three million Jews through the desert. It must have been some kind of an anointing. He had to get the seventy elders **‘There’** so that God could take of the Spirit that was on Moses and put it on them.

Numbers 11:24-25(a) (KJV) And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them ROUND ABOUT THE TABERNACLE. And the LORD came down in a cloud, and SPAKE UNTO HIM...

The Shekinah Glory appeared ‘**There**’ and God only spoke to Moses ‘**There**’. The Shekinah Glory is a light, which no man can even enter. It is in the place ‘**There**’ where God met with Moses and spoke intimately with him. Moses had to bring them to the tent of **meeting** – that is the place ‘**There**’.

Numbers 11:25(b)-30 (KJV) ...and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the SPIRIT RESTED UPON THEM, THEY PROPHESED, and did not cease. But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the SPIRIT RESTED UPON THEM; and they were of them that were WRITTEN, but went not out unto the tabernacle: and they prophesied in the camp. And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. And Moses said unto him, Enviest thou for my sake? Would God that ALL THE LORD’S PEOPLE WERE PROPHETS, and that the LORD would PUT HIS SPIRIT UPON THEM! And Moses gat him into the camp, he and the elders of Israel.

Moses called seventy men, but only sixty-eight of the elders went to the place where they had to gather. The Spirit came upon them and they prophesied. When the Glory lifted, they couldn’t prophesy any more. Two of them didn’t go out to where the others were, but they received the Spirit too, because they grasped that ‘**There**’, is a spiritual place that can be anywhere.

Joshua then came and asked Moses to forbid them to prophesy, but Moses said that he wished that God would put **His** Spirit upon all the people. The Spirit that Moses carried was actually the Spirit of the LORD and he got it ‘**There**’.

Anybody who enters '**There**' can have the Spirit. The two elders proved that '**There**' can be anywhere. People on the outside are usually envious of others who are inside ('**There**' inside the Presence of the Most Holy God).

Joshua who walked and worked with Moses was jealous of the two who prophesied. Yet Moses said that he wished that all of God's people would prophesy and that God would put His Spirit upon them all.

The real heavens are anywhere anytime. You do not have to make an appointment and go to Jerusalem to get to Jesus. The sixty-eight were there with Moses but the two in the camp were '**There**', in the Spirit. When you get into a service of a man of God, you want to prophesy when the worship takes you '**There**'. The Spirit comes upon you and suddenly you want to lay hands on the sick and prophesy, but it is under someone else's anointing, who pressed in '**There**'. Then you go out and you want to prophesy more and you make a mess. While you are '**There**' it is so great, but you need to get '**There**' for yourself.

There are two men who were '**There**', because they heard the calling of Moses. They didn't want to go to the tabernacle, because they figured that if the tabernacle of Moses was only a shadow of the real thing, they wanted to stay and if they're chosen they wanted to press through to the real thing. The heavens opened on Eldad and Medad and when the sixty-eight came out of the cloud, the two of them were still '**There**' every time that Moses came out of the cloud and from the mountain. He got so used to the physical manifestation of the shadow that he forgot about the spiritual manifestation of the reality. In *John 4:24* it is said that *you must worship in Spirit and in Truth, for God is Spirit*.

In *Hebrews 11* we saw that all the men and women of faith waited for the promises of God and they could not get it. They labored and sought and longed for it, but they could not get it. They are now resting from their works and it follows them. They are in the cloud called heaven that is round and about us and their works do follow them. Where are the gifts, the callings, the power and the mantles? It is **‘There’**. It is not in the outer court or sitting in the church pews or reading a nice book. It is not in a prayer meeting or a normal Bible study. It is in pressing in to the place called **‘There’**. Moses had to get the seventy elders in **‘There’**. **‘There’** God would put the Spirit upon them. The mantles of men and women of God are not floating around, but it is in the cloud, **‘There’**.

Hebrews 11:40 (KJV) God having provided some better thing for us, that they without us should not be made perfect.

ANOINTING IS ‘THERE’

Acts 1:8(a) (Amplified) But you shall receive power (ability, efficiency, and might) when the Holy Spirit has come UPON you...

The old English people said: “Up on” when pronouncing “upon”. The Anointing will **come up and on you**. It will come up in you and then it will come on you. Many people have the Spirit in them, it is bubbling in their souls, but what about having it on you? God told Moses to take the elders **‘There’** so that He could put the Spirit up and on them.

The Holy Spirit is the working agent. He knows what must happen and where it must happen. His work ever continues through different instruments.

GOD'S CORPORATE PLAN

John 4:38 (NKJV) I sent you to reap that for which you have not labored; OTHERS HAVE LABOURED, and you have entered INTO THEIR LABORS.

Revelation 14:13(b) (NKJV) ... Blessed are the dead who die in the Lord from now on. "Yes," says the Spirit, "that they may REST FROM THEIR LABORS, and THEIR WORKS FOLLOW THEM."

Hebrews 13:7-8 (Amplified) Remember your leaders and superiors in authority [for it was they] who brought you the Word of God. Observe attentively and consider their manner of living (the outcome of their well-spent lives) and IMITATE THEIR FAITH (their conviction that God exists and is the Creator and Ruler of all things, the Provider and Bestower of eternal salvation through Christ, and their leaning of the entire human personality on God in absolute trust and confidence in His power, wisdom, and goodness). Jesus Christ (the Messiah) is [always] the same, yesterday, today [yes] and forever (to the ages).

Those who have died in Christ, rest from their labours, but their works are still **'There'**. The same miracles that men and women of God did are still available, but God is waiting for someone to come **'There'** and meet with Him so that He can place it on them.

We must imitate the faith of those who went on before us, because Jesus is the same yesterday, today and forever. God wants to do the same today, as He did with the others who went on before us, and even more so with someone who is prepared to tap in **'There'**. God wants His Spirit to rest on us.

ELIJAH AND ELISHA KNEW THE PLACE CALLED 'THERE'

I Kings 17:1-2 (KJV) And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, BEFORE WHOM I STAND ('There'), there shall not be dew nor rain these years, but according to my word. And the word of the LORD come unto him, saying...

Elijah came to the wicked king and told him that he stood before God and his words have a higher power than the king's words did. He told the king that he heard the voice of God and there would be no rain except he said so. When you stand before God, it is as if you and God are one. **'There'** He puts His Spirit upon you and you are one with Him. Elijah said that he was standing before God and not before kings. When he turned around to walk out, the Word of the LORD came to him. He was still in the palace. Right there, he was **'There'** and God told him to go. Elijah constantly walked in the place **'There'**.

I Kings 17:7-9(a) (KJV) And it came to pass after a while, that the brook dried up, because there had been no rain in the land. And the WORD of the LORD CAME UPON HIM, saying, Arise, get thee to Zarephath...

I Kings 18:12-15(a) (KJV) And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I came and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? And now thou sayest, Go, tell thy lord, Behold, Elijah is

here: and he shall slay me. And Elijah said, As the LORD of hosts liveth, BEFORE WHOM I STAND

Elijah heard god's voice because he stood before the LORD'S face and he lived 'There'. Elisha saw that Elijah heard God's voice and everything he said came true and said that he wanted a double portion of that Spirit. Elijah wanted him to follow him all the way. Spiritually there is something in finishing with your old-self in the crossing of a river. It was after they had crossed the river that Elisha received the anointing. At the Jordan they left the fifty sons of the prophets behind; they did not go any further to that place.

2 Kings 2:1-15(a) (KJV) And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel. And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho. And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. AND THEY TWO WENT ON. And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan. And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

*And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, **LET A DOUBLE PORTION OF THY SPIRIT BE UPON ME.** And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the **LORD** God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over. And when the sons of the prophets which were to view at Jericho saw him, they said, **THE SPIRIT OF ELIJAH DOTHT REST ON ELISHA.***

There were fifty sons of the prophets at Gilgal, Jericho, and Bethel, but when Elijah and Elisha passed through the Jordan, they left them behind. Elijah wanted to know whether anyone would reach that place called ‘**There**’. Then he told Elisha that they are ‘**There**’ and that he could get what he (Elijah) had and Elisha received a double portion of it.

‘THERE’ THE FATHER GIVES

When they reached the other side of the Jordan it is as if Elijah was asking Elisha if he could feel and see it and then he said Elisha could have it. **‘There’** where Elijah was going, was actually **‘There’**, where he was already standing. Elisha always called Elijah: “My lord!”, but when he departed, he called him: “My father, my father.”

It is written in *Malachi 4:5-6* that Elijah shall turn the hearts of the children to their fathers and of the fathers to the children. When Elisha called Elijah his father, he was saying that the people that follow God must actually see Him and they must say, “This is what I want, my Father” and they will get from the Father. In that place called **‘There’** if you can see it you can have it.

When we see the men and women of God that followed Him and want what they have, we have to get **‘There’** with the Father Who gives us freely.

The ‘father thing’, is a spiritual thing and not what the church is caught up in. They say that there are not many fathers and you must get a spiritual father, but that is not it. What it means is that you will get someone **‘There’** with Jesus and experience what he experienced and get that some anointing and Spirit upon you, because the heavens is His throne and the earth His footstool. It is a place called **‘There’** which is anywhere. **‘There’** anointing is transferred.

ANOINTING IS ‘THERE’

When Jesus ascended into the real heaven of heavens and the real tabernacle, He gave gifts unto men for the equipping of the saints

saints and the perfecting and maturing of the church. When you get **'There'**, God puts His Spirit on you and there is no more self made prophets, apostles, pastors, teachers and evangelists. Jealous people do not enter **'There'** and the ones who really got the Spirit knew that it came from Him and not from men or self. **'There'** is no physical, geographical place, but a place in the Spirit.

When Hannah prayed in the temple, Eli came to her and asked whether she was drunk. She told him that she was barren. Then Eli, who was a backslidden high priest, suddenly remembered that he should actually be **'There'** and be hearing from God. Then he went in and came back from **'There'** and told her that she would have a baby in a year's time. She said that she would dedicate him to the LORD. After he was weaned, she brought him back to the temple and Samuel went in behind the veil and slept in the Holy of Holies. He slept next to the Ark (*I Samuel 3*). This is why he heard the voice of God; he spent his time **'There'**.

Samuel was rejected as a king of the Israelites and they sought another king and that is why God rejected them. Samuel was actually the king. He brought the evening sacrifice and although he was a prophet he also stood in the office as the high priest. He was actually the king, prophet and high priest, because he received it **'There'**. So were David and Paul and you can be too.

Jesus went in **'There'** and He received the Spirit without measure, *John 3:34*, the gift of the pastor without measure, the apostle without measure, the teacher without measure, the evangelist without measure and the prophet without measure. He gives it to whoever enters **'There'**. You can receive it too, if you are prepared to enter. Self-made prophets or teachers do not make the grade. When you are **'There'**, you must equip the saints for maturity. The people in the cloud of witnesses only had a portion of what Christ had. **'There'** is

everything you want and the more you spend time **'There'**, the more the fullness of the Christ comes to you.

Jesus had no measure of the Spirit. He could do anything. We've received measures, which are gifts. When He ascended, He gave gifts according to the **measure of Christ**. That means that you can have the fullness. You can have the Spirit without measure. You must get **'There'** and spend your time **'There'**. Then you can minister as Jesus did. We can now boldly enter **'There'** because the veil is rent.

CHAPTER SEVEN

WHERE IS 'THERE'

Jesus Christ ascended to heaven. In *John 20* Jesus told Mary not to touch Him, because He hadn't yet ascended to the Father, but later He appeared again and told them to touch Him. He blew on the disciples and He told them to receive the Spirit.

What happened between the ascending to the heaven and when He came back?

Hebrews 4:14 says that He went through the heavens. He spoiled principalities and powers. HE took all the captives and led them triumphantly to heaven. He had taken the saints from the centre core of the earth to paradise. *Hebrews 9:23* says that HE took His blood and cleansed the heavens and that HE came back and said that the way to the Father is now open. The Father is in the Holy of Holies or '**There**'. The full measure of Christ is '**There**'. Jesus had to ascend '**There**' to bring the gifts to the men on the earth. He opened that place for us. Now we must enter '**There**' to get the gifts.

MANIFESTATION OF THE SECRET PLACE

God took Moses on a mountain and a **cloud** covered the mountain. God told him to come into the cloud so HE could speak to him. In *Matthew 17* Jesus went on a high mountain and took James,

John and Peter with Him. A **cloud** enveloped them and God spoke to them out of the cloud. **The cloud is the manifestation of heaven.** Heaven is where earth stops. Cloud is the dust that comes up when the heaven opens. If we do not understand the Bible in the true sense, we'll never move into what God meant for us to move into. Heaven is God's throne and He operates from there.

Every time God spoke to Moses, He took him to the mountain. He never spoke to Moses in the valley. When God wanted to show the disciples how the Glory would fill the earth, He took them to the mountain. On that mountain Moses and Elijah appeared together with Jesus. The same Shekinah Glory that appeared in the tabernacle appeared on the mountain. When Moses was on the mountain with the children of Israel standing below, the Glory appeared with a cloud and fire within the cloud. Moses went into the cloud while the children of Israel could only see the cloud. Moses saw the glory and when he came out, he told them what he saw about the tabernacle. God wanted to **dwelt** with the people, He wanted to appear amongst them and show His Glory amongst them.

Numbers 11:24-25(a) (KJV) And Moses when thou, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. And the LORD came down in a cloud...

The cloud is the opening of the heavens. God spoke to him '**There**' and put the Spirit on them '**There**'.

Nahum 1:3(b) (KJV) ...And the CLOUDS are the dust of His feet.

When Stephen was stoned, he said that he saw the heavens opened (Acts 7:56). They stoned him for seeing the opened heaven.

Jacob saw the opened heaven and a ladder with angels climbing up and down it (*Genesis 28:12-25*).

Jesus told Nathaniel that he should see the heavens open and the angels of God ascending and descending upon the Son of Man (*John 1:51*).

Jesus went **into** heaven in *Acts 1:9-11*. He did not go **up** to the heaven, but the heaven **received** Him.

On the Mountain of Transfiguration a cloud surrounded them. Where did Elijah and Moses come from? They were just there. Angels and God do not come to you. They just appear. They are not in time or space. They just come out of the realm, where there is no realm, to the realm where there are dimensions. If God is in eternity and the heaven is His throne and the earth is His footstool, then the heaven cannot be above. If it is, then America's heaven is below. The earth is round and not flat. When we are on the top, the others are below; therefore heaven must be around us. God is not in time or in space. He is omniscient, omnipresent and omnipotent. He can appear to anybody anywhere at the same time. That is why all eyes can see Him. All eyes can behold Him. This is why you'll hear people all over the world witness that they saw Him at the same time. It is heaven. People in the heaven are not in time and in space. God needs us on the earth and when we behold Him on the earth, the heaven must open to our dimension. When we see the mist or the cloud, it is heaven that is opening. When Moses went up to the mountain and the cloud appeared it was the heaven that opened. Moses saw the real/heavenly tabernacle and then built the shadow of it on the earth. The Ark was a representation of God's presence on the earth. The mercy seat represented the throne of Grace of God and the cherubim represent the angels over the throne. Under it was the place where God met intimately with Moses.

‘THERE’ CAN BE ANYWHERE

Moses was anointed with the Spirit. The Spirit **rested on him**. **The same is said of David. The Spirit came upon him and it rested on him** from that day on. Samuel also received the Spirit and it is said that the Spirit came on him and **rested** on him from that day on. Eldad and Medad got the Spirit and it **rested** on them. Joshua, who was to follow Moses, became jealous. He told Moses that there are people walking around thinking that they are little Moses’. Joshua was walking and working with Moses and now he saw people with Moses’ anointing in the Camp. *Exodus 33:11* says that when Moses departed from the tent of Meeting, Joshua stayed behind and didn’t depart. He was so glued to the place called ‘**There**’, that when people received the anointing without entering ‘**There**’, he becomes jealous. What Moses told Joshua was that the place ‘**There**’ was in the Spirit. The place called ‘**There**’ was only a shadow for the hard-hearted Jews. God said that He does not really have a place called ‘**There**’ on this earth, but He gave the example of the tent for those who wanted a sign and a wonder. To the people who are in the Spirit, ‘**There**’ can be anywhere, because it is in the Spirit.

The place, ‘There’ doesn’t necessarily have to be a physical place.

SAMUEL LIVED IN THE PLACE CALLED ‘THERE’

Eli was a great priest, who became wicked. The little Samuel crept underneath the veil and slept in the Most Holy Place, right next to the Ark. He was at a place where he could hear the voice of God, because he slept ‘**There**’. Samuel didn’t get caught up with the physical place and we see that later in life not one of his words fell to the ground (*1 Samuel 3:19*). The Spirit of the LORD **rested** on him and everywhere he went and when ever he felt like it, he built an altar.

He just took blood and sprinkled it and God met him right **‘There’**. When the Israelites got in trouble, the place where he was became the place **‘There’**. God met with him in the valleys, in the dungeons, on the mountains and everywhere he heard God’s voice.

God told Samuel as a little boy that He will do a thing in their days that if they hear it, they would not believe it. One of the things was that the place to meet God, the place **‘There’**, could be EVERYWHERE. Samuel met with God any time of the day and night, whenever he wanted to meet with Him. When Samuel anointed Saul in *1 Samuel 10*, he told Saul that when the Spirit comes upon him, he would be turned into another man. When Saul went up the mountain and met a group of prophets, he started prophesying. Samuel told him that the season was right for him to do the thing that he had to do – to do what the occasion demands, while the Spirit was upon him. He told Saul that he must not do anything when the Spirit was not upon him that the occasion didn’t demand. He told Saul that he was not anointed to bring the sacrifice. Saul was anointed to be king, but Saul never discovered the place called **‘There’**.

Samuel was to meet Saul at the time of the evening sacrifice. The same day the Saul was anointed, his kingdom was taken away. This was due to the fact that Samuel told him that when the Spirit is upon him, he must be obedient. Saul was not obedient and he brought a sacrifice. His kingdom was therefore taken away, an evil spirit came on him and he tried to kill David who was God’s anointed. Then the Spirit came on him again and he prophesied again. He saw other people meeting the prophets and prophesying and he went there and began to prophesy again. God actually tried to tell Saul that he must come to the place called **‘There’** and come under the anointing and then do what the occasion demands. When he does that, the Spirit might come and rest on him, but Saul sought his own ways.

CHAPTER EIGHT

LIVE IN THE GRACE THAT IS ‘THERE’

NOT UNDER THE LAW, BUT UNDER GRACE

Romans 6:14 (Amplified) For sin shall not [any longer] exert dominion over you, since now you are not under Law [as slaves], but UNDER GRACE [as subjects of God’s favor and mercy].

We are no longer under the Law, but under grace. We are translated from darkness to light. We are saved from the kingdom of the devil and placed in the Kingdom of God. When we are translated into the Kingdom of God, we have to choose between the Law and Grace. The Law came by Moses, but the Grace came by Christ Jesus.

John 1:14, 16-17 (Amplified) And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honor, His majesty), such glory as an only begotten son receives from his father, FULL OF GRACE (favor, loving-kindness) and truth. [Isaiah 40:5].

For out of His fullness (abundance) we have all received [all had a share and we were all supplied with] ONE GRACE AFTER ANOTHER and spiritual blessing upon spiritual blessing and even favor upon favor and gift [heaped] upon gift. For while the Law was given

through Moses, GRACE (unearned, undeserved favor and spiritual blessing) and truth CAME THROUGH JESUS CHRIST. [Exodus 20:1].

The Law is called a letter and the Grace is called Spirit. YOU must decide whether you want to live under commandments or receive the grace of Jesus and live in the Spirit. In *Revelation 1:10* it is said that John was in the Spirit on the LORD'S day. *Romans 8:14* says that they who are led by the Spirit are the sons of God. The Spirit testifies with our spirits that we are God's children (*Romans 8:16*). There is a higher life.

2 Corinthians 3:1-18 (Amplified) Are we starting to commend ourselves again? Or we do not, like some [false teachers], need written credentials or letters of recommendation to you or from you, [do we]? [No] you yourselves are our letter of recommendation (our credentials), written in [a]your hearts, to be known (perceived, recognized) and read by everybody. You show and make obvious that you are a letter from Christ delivered by us, not written with ink but with [the] Spirit of [the] living God, not on tablets of stone but on tablets of human hearts. [Exodus 24:12; 31:18; 32:15-16; Jeremiah 31:33]. Such is the reliance and confidence that we have through Christ toward and with reference to God. Not that we are fit (qualified and sufficient in ability) of ourselves to form personal judgments or to claim or count anything as coming from us, but our power and ability and sufficiency are from God.

[It is He] Who has qualified us [making us to be fit and worthy and sufficient] as ministers and dispensers of a new covenant [of salvation through Christ], not [ministers] of the LETTER (of legally written code) but of the Spirit; for the code [of the Law] kills, but the [Holy] SPIRIT MAKES ALIVE. [Jeremiah 31:31]. Now if the dispensation of death engraved in letters on stone [the

ministration of the Law], was inaugurated with such glory and splendor that the Israelites were not able to look steadily at the face of Moses because of its brilliance, [a glory] that was to fade and pass away, [Exodus 34:29-35]. Why should not the dispensation of the Spirit [this spiritual] ministry whose task it is to cause men to obtain and be governed by the Holy Spirit] be attended with much greater and more splendid glory? For if the service that condemns [the ministration of doom] had glory, how infinitely more abounding in splendor and glory must be the service that makes righteous [the ministry that produces and fosters righteous living and right standing with God]! Indeed, in view of this fact, what once had splendor [[the glory of the Law in the face of Moses] has come to have no splendor at all, because of the overwhelming glory that exceeds and excels it [[d]the glory of the Gospel in the FACE OF JESUS CHRIST]. For if that which was but passing and fading away came with splendor, how much more must that which remains and is permanent abide in glory and splendor! Since we have such [glorious] hope (such joyful and confident expectation), we speak very freely and openly and fearlessly.

Nor [do we act] like Moses, who put a veil over his face so that the Israelites might not gaze upon the finish of the vanishing [splendor which had been upon it]. In fact, their minds were grown hard and calloused [they had become dull and had lost the power of understanding]; for until this present day, when the Old Testament (the old covenant) is being read, that same veil still lies [on their hearts], not being lifted [to reveal] that in Christ it is made void and done away. Yes, down to this [very] day whenever Moses is read, a veil lies upon their minds and hearts. But whenever a person turns [in repentance] to the Lord, the veil is stripped off and taken away. Now the LORD IS THE SPIRIT, and where the Spirit of the Lord is, there is LIBERTY (emancipation from bondage, freedom). [Isaiah 61:1-2]. And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the GLORY OF THE LORD, are constantly being

transfigured into His very own image in ever increasing splendor and from one degree of GLORY TO GLORY; [for this comes] from the Lord [Who is] the Spirit.

The Law was so glorious that the people could not look steadily at the face of Moses. He had to put a veil over his face. The Law came with glory and splendor, but it was written on stone and it killed. If they did not keep the Law, they were stoned. It was conditional – a covenant – if they did, then God would. Jesus came and brought a better way.

LIVE IN THE SPIRIT

The Grace that came to us is much more glorious than the Law that was given, but we must turn to it and repent. We must make the Spirit the LORD of our lives. We made the Father our LORD as we made Jesus our LORD, but we must repent and turn to the Holy Spirit. He is our Guardian, our Helper, our Teacher, our LORD and the Ruler over our lives. It is by the Spirit that we will be changed and walk into this glory. We will see the face of Jesus Christ in the Spirit. The face of Moses was beheld under the Law but under Grace we behold the face of Jesus.

How do we get from the Law to the Grace?

When Moses came down from the mountain, his face shone with the Glory as a result of the intimate meeting he had with God. He saw God face to face. If that physical tabernacle had such a glory, how much more Glory must we have under the Grace of Jesus Christ? Aaron was the first high priest and he could go in only once a year, but Moses could go in any time of any day. Moses **gave** the Law, but he was not **under** the Law.

The tabernacle of Moses was a physical manifestation of the spiritual tabernacle of Jesus Christ. Jesus went into the spiritual tabernacle as our High Priest once for all, to cleanse our consciences from sin and unrighteousness. In Moses' tabernacle, you had to go through a high priest on earth. In the spiritual tabernacle, you can have an intimate relationship, with the LORD, Jesus Christ, twenty-four hours a day. It is all in the Spirit. The letter kills, but the Spirit makes alive.

When Eli was the high priest, Samuel as a little boy went into the Most Holy Place. This was in an era where only the high priest could go into the Most Holy Place and that only once a year/ God appeared only on top of the Ark on the mercy seat. Samuel was **'There'** and he met with God. There was not a prophet like Samuel in the whole house of Israel. Not one of his words were unfulfilled (1 Samuel 3:19).

OUR HIGH PRIEST IS 'THERE'

You can enter the place called **'There'**. God is seated **'There'**. He does not go in and out; He is seated **'There'** forever. If you want to meet with Him, you have to go **'There'**.

Hebrews 8:1-8, 13 (Amplified) Now the main point of what we have to say is this: We have such a HIGH PRIEST, One Who is seated at the right hand of the majestic [God] in heaven, [Psalm 110:1]. As officiating Priest, a Minister in the holy places and in the true tabernacle which is erected not by man but by the Lord. For every high priest is appointed to offer up gifts and sacrifices; so it is essential for this [High Priest] to have some offering to make also. If then He were still living on earth, He would not be a priest at all, for there are [already priests] who offer the gifts in accordance with the Law. [But these offer] service [merely] as a

pattern and as a foreshadowing of [what has its true existence and reality in] the heavenly sanctuary. For when Moses was about to erect the tabernacle, he was warned by God, saying, See to it that you make it all [exactly] according to the copy (the model) which was shown to you on the mountain. [Exodus 25:40]. But as it now is, He [Christ] has acquired a [priestly] ministry which is as much superior and more excellent [than the old] as the covenant (the agreement) of which He is the Mediator (the Arbiter, Agent) is superior and more excellent, [because] it is enacted and rests upon more important (sublimar, higher, and nobler) promises. For if that first covenant had been without defect, there would have been no room for another one or an attempt to institute another one. However, He finds fault with them [showing its inadequacy] when He says, Behold, the days will come, says the Lord, when I will make and ratify a new covenant or agreement with the house of Israel and with the house of Judah. When God speaks of a new [covenant or agreement], He makes the first one obsolete (out of use). And what is obsolete (out of use and annulled because of age) is ripe for disappearance and to be dispensed with altogether.

Christ went in with His own blood. He fulfilled the covenant and the shadow became the reality. We have a High Priest Who has gone in, once and for all, Who is forever seated at the right hand of the Father, standing in the gap, negotiating, mediating and interceding for us in the place called 'There'.

Hebrews 9:15-17 (Amplified) [Christ, the Messiah] is therefore the NEGOTIATOR AND MEDIATOR of an [entirely] new agreement (testament, covenant), so that those who are called and offered it may receive the fulfillment of the promised everlasting inheritance—since a death has taken place which rescues and delivers and redeems them from the transgressions

committed under the [old] first agreement. For where there is a [last] will and testament involved, the death of the one who made it must be established, For a will and testament is valid and takes effect only at death, since it has no force or legal power as long as the one who made it is alive.

In 2 Corinthians 3:16-18 He says that you must turn to the **Spirit** and where the Spirit is, there is liberty and then we can come face to face with Jesus. This is a New Testament with better promises. What more do we want? The Message Bible states that we already have more access to God than what we can handle. The Holy of Holies is open, what are we doing outside?

THE SPIRIT PRAYS FOR US ‘THERE’

Romans 8:26-27 (Amplified) So too the [HOLY] SPIRIT COMES TO OUR AID and bears us up in our weakness; for we do not know what prayer to offer nor how to offer it worthily as we ought, but the Spirit Himself goes to MEET OUR SUPPLICATION and PLEADS IN OUR BEHALF with UNSPEAKABLE YEARNINGS and GROANINGS TOO DEEP FOR UTTERANCE. And He Who searches the hearts of men knows what is in the MIND OF THE [HOLY] SPIRIT [what His intent is], because the Spirit intercedes and pleads [before god] in behalf of the saints according to and in harmony with God’s will.

People have weaknesses and therefore we do not always know how to pray, when to pray, what to pray and where to pray. But the Spirit help us. ‘**There**’ is the throne of God the Father, Who is the Righteous Judge. Jesus our mediator is at the right hand of the throne. Jesus wants to pray for you (Hebrews 8:10), but you must

enter into the Spirit before He can do it. Jesus knows what the mind of the Spirit is and when we pray in the Spirit, the Spirit pleads for us and Jesus interprets it at the throne. We do not know how to pray, but when we are in the Spirit, we are led in prayer. We then pray in the Spirit through tongues, yearnings and groanings, too big to utter in human language; Jesus knows the mind of the Spirit and can therefore intercede at the throne of the Father according to what we have prayed in the Spirit.

Romans 8:28 (Amplified) We are assured and knew that [God being a partner in their labor] ALL THINGS WORK TOGETHER and are [fitting into a plan] FOR GOOD to and for those who love God and are called according to [His] design and purpose.

Many say that **all things** will work out for the good for those who love Him, yet **all things** do not work for good. However, when we pray in the Spirit of Jesus intercedes according to what we have prayed, **all those things** will work out for our good. When you feel the urge to pray in the Spirit, Jesus knows the mind of the Spirit and says: “Father ... [He is the Mediator, Go Between and Negotiator between God the Father and the Prayer in the Spirit] ...Let it work for good.”

Jude 20 (Amplified) But you, beloved, building yourselves up [founded] on your MOST HOLY FAITH [make progress, rise like an edifice higher and higher], PRAYING IN THE HOLY SPIRIT...

To pray in the spirit is **most holy faith**. It takes you ‘There’ immediately. **It is most holy and the Most Holy Place is ‘There’**. We get: a) faith, b) holy faith and c) most holy faith. It is also called: a) little faith, b) great faith and c) most holy faith. You can call it a)

deep, b) deeper and c) deepest too. The Most Holy Faith is when you pray in the Spirit in the Secret Place and it is as if Jesus is saying: "I can read and interpret that."

In 1914 they did a medical test on John G. Lake with brain monitors. First, he read poems and the graphs indicated nothing. When he began to pray in the Spirit, the graph indicator went off the paper and wasn't able to draw a graph.

When people say they are praying against a ceiling, they are quite right. Your heaven can be brass, copper, iron or your heaven can even be closed. That's when your mind is not with our prayer and is troubled because of many things. This one thing you must choose: to come and sit at the feet of Jesus, like Mary. Martha was too busy with all kinds of work and her mind was not with Jesus. You can do all the things you must do, but just stay at His feet. **'There'** at His feet can be anywhere. Heaven is the throne of God and the earth is His footstool. When you are at His feet you are at the throne of God; you are under the wings. When you pray in the Spirit, you are **'There'** immediately.

Moses had to build an Ark with a mercy seat. Mercy and Grace are twin brothers. Under the wings of the cherubim is the place where He will meet you. **'There'** is the place where you can see His face and where He meets intimately with you. *Hebrews 8* says that we have another High Priest who went in once and for all and is **'There'** forever.

GO TO THE THRONE OF GRACE

Hebrews 4:14-16 (Amplified) Inasmuch then as we have a GREAT HIGH PRIEST Who has [already] ascended and passed through the heavens, Jesus the Son of God, let us hold fast our confession [of faith in Him] For we do not have a High Priest Who is unable to understand and sympathize and have a shared feeling with our

*weaknesses and infirmities and liability to the assaults of temptation, but One Who has been tempted in every respect as we are, yet without sinning. Let us then fearlessly and confidently and boldly draw near to the **THRONE OF GRACE** (The throne of God's unmerited favor to us sinners), that we may **RECEIVE MERCY** [for our failures] and **FIND GRACE** to help in good time for every need [appropriate help and well-timed help, coming just when we need it].*

Let us boldly go to the real mercy seat. God calls it the throne of grace. It is not a throne of judgment. It is mercy seat where we can find grace. We can come boldly, fearlessly and confidently to the throne of grace, because we do not have to bring offerings any more. He brought the offer once for all. You do not have to bring a sacrifice; you do not have to do anything or to prove anything – HE did it all. You do not have to achieve anything. Jesus paid the full price.

Boldly come to Him and when your minds begins to wander, start praying in the Spirit. It then feels as if the whole of heaven is standing up and you know your prayer is heard. You know that Jesus is praying for you; you feel the angels all around you and suddenly you see things come into position and work out.

It seems that some people want to see how far they can go with temptation and push grace to its limits. God knows that we can fail, because Jesus was tempted and is known with all our infirmities. You do not have to be tempted. When the temptation comes, go boldly to God and begin to pray in the Spirit. Whatever the temptation is, God will help you. The devil may think that you are mad, but you'll be free. You do not have to struggle. It is a step of faith. You just have to pray. You must exercise yourself in it.

CHAPTER NINE

‘THERE’ IS NO CONDEMNATION

How can we get more answers to our prayers?

Christians pray their whole lives long out of duty and do not get the answers to their prayers and it becomes a useless, time killing, breath wasting ritual. Why do you pray if you do not get an answer to a prayer? Most Christians do it just out of a duty, but although it is a duty, there is more to it: It is a privilege to go to Our Heavenly Father.

Matthew 7:11 (KJV) If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

If we pray, we should get an answer and if we do not get an answer, we did not really pray. You ‘ve then just wasted your time and breath. It’s time that we see results when we pray, for the God to Whom we are praying is a reality.

1 Kings 18:37-38 (KJV) HEAR ME, O LORD, HEAR ME, that this people may know that thou art the LORD God , and that thou has turned their heart back again. THEN THE FIRE OF THE LORD FELL, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

This is what we can call an answered prayer.

How would you like to pray, “LORD, we need groceries” and the next moment, hear a knock on your door and when you open, a representative from a grocery store is there saying, “Here is a list of what we have on our shelves. What do you want?” How would it be when you pray for R2000.00 and some people stop at your house saying that they’ve just passed by and felt an urge to give you R2000.00? Somehow in our minds we see things like that as impossible and yet we are the ones that proclaim, “NOTHING IS IMPOSSIBLE WITH GOD”. Why do we limit The Holy One of Israel in our minds?

James 1:8 (KJV) A double minded man is unstable in all his ways.

James 1:7 (KJV) For let not the man think that he shall receive any thing of the Lord.

GOD IS NOT A LIAR

Mark 11:22-23 (KJV) And Jesus answering saith unto them, have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he SHALL HAVE WHATSOEVER HE SAITH.

1 John 3:22(a) (KJV) And WHATSOEVER we ask, we receive of him...

You **can have** whatsoever you say.
Do you get all things you ask for or is God a liar?

Somewhere something is wrong and we need to find out why payers are unanswered. The whole of creation is waiting on the sons of God to bring it back to God's rulership. Jesus completed His part and now we have to come in line. Whatever is wrong is not wrong from God's side.

When Jesus raised Lazarus from the dead, He made a very profound statement. He said: "Father, thank You that You have already heard Me." Where did the Father hear Him? It must have been **'There'**.

Numbers 23:19 (KJV) GOD IS NOT A MAN, THAT HE SHOULD LIE; neither the son of man, that he should repent: hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good?

God means what He says and He is not a liar. God is on such a higher level that everything about man seems like a lie against His truth. We must ascend to His level and not try and bring Him down to our level, our mindset or our way of thinking. He is the Lord and we are the servants. The Son of God became the Son of Man that we who are sons of men can now be sons of God.

Romans 3:4(b) (KJV) ...Let God be true, but every man a liar; as it is written, that thou mightiest be justified in they sayings, and mightiest overcome when thou art judged.

Your truth must look like a lie when you look at God. That is how great God's truth is!

Whatsoever you ask for, you can have. If we don't have it we are either on the wrong track or we do not apply all of God's principles in His Word.

UNCONDEMNED HEARTS

Mark 11:24-26 (KJV) Therefore I say unto you, WHAT THINGS SOEVER YE DESIRE, When ye pray, believe that ye receive them, and ye SHALL HAVE THEM. And when ye stand praying, FORGIVE, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye DO NOT FORGIVE, NEIGHER will your Father which is in heaven FORGIVE your trespasses.

When you pray like this, you must forgive any person that has done anything to you or have anything against you! Forgiveness on your side is a key to get whatsoever you ask for. You must forgive to be forgiven. This is God's command and we have to submit to His way of operation and not create our won way. In following our own ways, we slap God in the face and we become our own gods. In not following His way, which He prepared for us and which leads right into the Holy of Holies, we are rejecting His way we find ourselves outside and struggling alone in the flesh.

Matthew 6:9(b)-15 (KJV) ...Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. For if ye FORGIVE men their trespasses, your heavenly Father will also FORGIVE YOU: But if ye FORGIVE NOT men their trespasses, NEITHER will your Father FORGIVE your trespasses.

No matter how much you repent and ask forgiveness, you will not be forgiven if you do not forgive.

2 Timothy 2:13 (KJV) If we believe not (The Afrikaans Bible states, “If we are unfaithful...”), ***yet he abideth faithful: he cannot deny himself.***

1 John 1:9 (KJV) If we confess our sins, he is FAITHFUL and JUST TO FORGIVE us our sins, and to cleanse us from all unrighteousness.

God is faithful to forgive, What about our faithfulness? When it comes to prayer, the thing that could stand in the way of an answered prayer is forgiveness. People hold grudges for years and are not easily convicted that they must forgive other people, but it is funny how easily we feel condemned or are convicted about sins in our won lives. When we start to pray, all our sins are running ahead of us. We always see what we did wrong and what others did to us.

YOU ARE NOT FREE IF YOU CANNOT SET OTHERS FREE!

People still do not have boldness after they have confessed their sins, because they do not set others free. It actually means that they lack boldness, because they are not forgiven. You must first forgive, but God will forgive you and He is faithful to forgive.

This has nothing to do with deliverance and inner healing were you go into your past to see who has something against you. You will know that there is something. Just forgive the people. Do not walk around with it; get it out of your system. If you do not know about anything, do not worry about it, or go look for something. Do not major on looking for sin, major on receiving what the work of atonement offers and get your prayers answered. We need to hear from heaven and heaven needs to hear from us.

BOLDNESS TO ENTER

What happens when we have done what is required and there's still no breakthrough? It's then more likely that we are deceived and don't understand what God has in store for us. We need to comprehend what happened on that Cross, the price to redeem the world was paid in full, the veil was rent and the way to the Most Holy, the door to the throne, was opened. Only by faith can we now receive the finished work on Calvary and enter into that place that has been prepared.

1 John 3:20 (Amplified) Whenever our hearts in [tormenting] self-accusation makes us feel guilty and CONDEMN us. [For we are in God's hands.] For He is above and greater than our conscience (our hearts), and He knows (perceives and understands) everything [nothing is hidden from Him].

God is greater than the sin that condemns you. Only sin can condemn you, but He can forgive you! Run to Him and not from Him.

1 John 2:21-22(a) (Amplified) And, beloved, I four consciences (our hearts) do not accuse us [if they do not make us feel guilty and condemn us], we have CONFIDENCE (complete assurance and boldness) before God, And we RECEIVE from Him WHATEVER WE ASK...

No condemnation brings boldness. Boldness comes when you realize that it's His doing and not you trying to save yourself from yourself. It will cause you to receive everything you ask of Him. Boldness

comes when there's no condemnation. No condemnation comes when you know that you are forgiven and there's nothing between you and your Maker.

*Ephesians 3:11-12 (KJV) According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have **BOLDNESS** and **ACCESS** with **CONFIDENCE** by the **FAITH** of him.*

THE LAW BRINGS CONDEMNATION

*John 1:14, 16 (KJV) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) **FULL OF GRACE AND TRUTH**. And of his fullness have all we received, and **GRACE FOR GRACE**.*

Grace came by Jesus. Out of His **FULLNESS OF GRACE**, not half grace, all of us received grace upon grace upon grace upon grace.

*James 4:6-8 (KJV) But he giveth more **GRACE**. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.*

*John 1:17 (KJV) For the **LAW** was given by Moses, but **GRACE** and truth came by Jesus Christ...*

John 8:1-11 (KJV) Jesus went unto the Mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees

brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act. Now MOSES IN THE LAW commanded us, that such should be stoned: but WHAT SAYEST THOU? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is WITHOUT SIN among you, let him FIRST CAST A STONE at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? HATH NO MAN CONDEMNED THEE? She said, No man, Lord. And Jesus said unto her, NEITHER DO I CONDEMN THEE: GO, AND SIN NO MORE.

Moses and the Law cannot forgive, but Grace cannot condemn. When Jesus looked up from the ground, He asked the women where the men were that accused her, who tried to stone her, who tried to kill her and wanted to have some revenge on her.

All the people with their grudges stood there and said, “Stone her. Let’s have something against this woman who sinned.” We get upset and people disrupt our peace. They come and steal our joy. You sometimes feel you want to kill somebody or have some kind of revenge on them for what they have done to you. Jesus then said, “Well, anyone without sin, go ahead and kill her.” No one could and when everyone had left, Jesus asked her, “Were you not condemned?” and then said that she’s free. That’s Grace.

Remember:

- We want to have whatsoever we say, but before that, we must forgive.
- If we don't forgive, we will not be forgiven.
- Whatsoever we ask, we will receive from Him, but we must not have condemnation in our hearts.
- Condemnation steals our boldness; it always boomerangs on you.
- Having boldness means that we know that we are not condemned by forgiven.
- To be forgiven when you confess, you must also forgive.
- If our hearts condemn us, God is greater than our hearts.

God wants us to come to Him in a certain way. Jesus asked, "Was there condemnation against you, lady? Where are they now?" She answered, "There is no man here, LORD." Jesus replied, "Neither do I condemn you. Go and sin no more."

GRACE DOES NOT CONDEMN, IT ACCEPTS

The Law of Moses teaches that you must have something against the woman that sinned. "Kill her! Stone her! Condemn her!" but Jesus died to take that condemnation away, if you would let Him do it, by forgiving others that sinned against you.

Ephesians 1:3-7 (KJV) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ

*to himself, according to the good pleasure of his will, **TO THE PRAISE OF THE GLORY OF HIS GRACE...** He has chosen and predestined us, so that praise will go out from you, to bring glory to the fact that it is Grace that brought you to where you are. ...*wherein he hath made us **ACCEPTED IN THE BELOVED. In whom we have redemption through his blood, the FORGIVENESS of sins, according to the RICHES OF HIS GRACE.****

You are accepted!

If your heart condemns you, you will not receive. Grace means that you are accepted. Most people complain that they are not accepted. They try to find themselves and go to different courses to find acceptance. **YOU ARE ALREADY ACCEPTED!** Stand in front of the mirror and tell yourself that you are already accepted. Kiss the mirror or take it from the wall and hug the thing. Do anything, but realize once and for all, **YOU ARE ACCEPTED IN THE BELOVED!**

This acceptance means that you have forgiveness from your sins, because of His grace! In life we learned to be achievers. When we come to God, we think that we must be achievers. God does not care about your achievements; God cares about the achievement of Jesus on the Cross.

Romans 8:1-3 (Amplified) **THEREFORE, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit. For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has freed me from the law of sin and of death. For God has done what the Law could not do, [its power] being weakened by the flesh [[a]the entire**

nature of man without the Holy Spirit]. Sending His own Son in the guise of sinful flesh and as an offering for sin, [God] condemned sin in the flesh [[b]subdued, overcame, [c]deprived it of its power over all who ACCEPT THAT SACRIFICE]

You must accept the sacrifice!

When we go to God in prayer. It is not about our performance, but how we accept our acceptance in the beloved – which is forgiveness of sins because of His Grace.

I didn't do anything to be accepted. He did it all!
I didn't do anything to be forgiven. He did it all!

The veil has been rent and *Romans 8:32* states that God spared not His only Son. When you accept the fact that He died to open the veil, and make you accepted in the beloved because of His Grace, who can bring any charge against you? You are accepted, so go boldly to the place called '**There**'. That is the place where He **meets intimately** with us.

Ephesians 2:6 (KJV) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus

You are supposed to be seated. This Grace says that you are not condemned and it brings boldness. Whatsoever you ask you receive. Grace has forgiven you. When you accept that you are forgiven because of His Grace, you are seated on a throne in the heavens beside Jesus. What would there be that is too difficult to get? You are actually right in the throne room of heaven, seated with your Maker and your Creator.

Romans 8:29-30 (KJV) For whom he did foreknew, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called them he also justified: and whom he JUSTIFIED them he also GLORIFIED.

You cannot be justified and glorified, if your sins are not forgiven. We are accepted in the believe, because of the riches of His Grace. We can do nothing more, only believe. The fullness of Grace is when all condemnation is taken away. You are free! Because of our predestination we just have to accept this freedom.

Romans 8:31(a) (KJV) What shall we then say to these things?

If we are predestined to be forgiven, accepted in the beloved, seated on the throne and not condemned any more, why do people still say that they do not know why God does not answer them?

Romans 8:31(b)-32 (KJV) If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also FREELY GIVE US ALL THINGS?

Mark 11:24 and *1 John 3:22* state that we can have whatsoever we ask. Grace came by Jesus and we all received grace for grace. The Law condemned, but Grace does not condemn and therefore we can have boldness to ask whatsoever and receive it. Grace forgave us all our sins and seated us in heavenly places. God did not spare His own Son, Jesus Christ, Who came and gave us the Grace. The Grace was received because He died on the cross. How, after all He has done for us, will He not freely give us all things?

Why do we lack?

Romans 8:33-34 (KJV) Who shall lay any thing to the charge of God's elect? It is GOD that JUSTIFIETH. Who is he that condemneth? It is CHRIST DIED, yea rather, that is risen again, who is even at the RIGHT HAND OF GOD, who also maketh intercession for us.

John 12, 14 and 16 declare that whatsoever you pray, He will ask the Father, and you will get it. You must accept the fact that you are accepted in the beloved and that makes you to be seated on the throne and when you ask, Jesus asks the Father and they see to it that you get all things.

-
- You must forgive.
- You must know that you are forgiven.
- There must be no condemnation.
- You will have boldness.
- You will get all things.
- It all happens at the throne where Jesus is seated and you with Him.

A PLACE OF GRACE CALLED 'THERE'

Hebrews 4:16 (KJV) Let us therefore come BOLDLY unto the THRONE of GRACE, that we may obtain MERCY, and FIND GRACE to help in time of need.

Condemnation comes because of unforgiven sins. Grace takes away condemnation. We can boldly come to the throne of grace, to the place where Grace is seated.

When we've done something wrong, our consciences get the better of us and we lack boldness. If you wanted something, but you went to your Mother and asked without boldness, the answer was usually, "No". This was because the spirit world around you witnessed that you were condemned. When you asked, "Why" the answer was not really an answer, but something like: "Because I say no."

When children have done something wrong they cannot boldly go to their parents. They would send the younger brother first and when everything has gone well, they dare to enter. God sent the Elder brother and He took our penalty. We can now boldly come to the throne of grace, which says there is no condemnation, we are forgiven and then boldness is evident.

Hebrews 10:19, 22 (KJV) Having therefore, brethren, BOLDNESS to enter into the HOLIEST (or the throne of grace) by the blood of Jesus... Let us draw near with a true heart in FULL ASSURANCE (you know that your sins are forgiven) of faith, having our hearts sprinkled from an EVIL CONSCIENCE, (or a condemning heart) and our bodies washed with pure water.

The throne is where the GLORY abides, where God is seated. In *Exodus 25:21-22* we see that it is where the mercy seat of God is, where you can go anytime and any place.

To get answered prayers, you have to get to that place where God dwells. Don't waste your breath. When you come to pray, get into "THAT PLACE" and speak to God. Make sure that when you pray, you meet with God. If you didn't, you did not pray. People come to pray and they babble in tongues without putting in effort to speak

and meet intimately with God. When you really pray in tongues, something will happen! You will feel something or get a revelation out of the Word or you will get some answer to a prayer. Otherwise you did not pray, you were just fulfilling religious duties and it becomes a ritual.

James 5:16 (KJV) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Be fervent in prayer by entering that place called, ‘**There**’.

‘THERE’ IS NO CONDEMNATION

Romans 8:1 (KJV) THERE is therefore now no condemnation to them, which are in Christ Jesus...

‘**There**’ is no condemnation. If you still feel condemned when you pray, you are not praying ‘**There**’! You are still praying in the outer court, or in the holy place, and have not yet entered the place where God’s throne is. Your prayer is then nothing more than a fleshly struggle.

Whenever you’ve experienced the Presence and asked, you saw the results. We do not live by feelings, but by faith, but the feeling do help! I once ministered in Cape Town and there was a woman with cancer. I touched her hand after preaching on the place called ‘**There**’. I told her that I was just helping her to get to the place. Her whole body started shaking and when I let go her hand she said that all the pain had disappeared.

If we boldly go ‘**There**’ to the throne of grace, we get what we ask for. We shall get all things freely when we get ‘**There**’, because

‘There’ is no condemnation. When you pray in the outer court, where the people are, you are bound by the ideas of carnal people. You are aware of everybody. When you take someone’s hand and are aware of his pain and his problem, you are in the outer court. You would say, “Jesus, heal him. Let’s all agree. We rebuke this crippling arthritis and tell this leg to be healed...” Or you can stand in the Holy of Holies, where there is no condemnation, and let the Glory flow from the Throne through you to the person and say, “Let us throw that crutch away. Now, walk! Where is the pain?” and the pain will be gone. The pain will not disappear in the outer court. The pain goes when we pray in a place called **‘There’**, the place that is prepared by God.

HOW DO WE PRAY?

You need to forgive every single person – not ritually, but forgiving whenever you are aware of something. Accept your acceptance in the beloved. Accept the forgiveness of your sins, because of His Grace and then you will have boldness to just walk into His presence and say, “Father!” and He will answer, “Yes, my Son!”

My three sons have no problem to trouble me, to get something! They do not come and say, “Oh, my father because I was born in this family and my name is also Kobus, I come in the name of my mother to just ask for R100” and yet people pray like that! They say, “Father, in the Name of Jesus, because the scripture says we shall lay hands on the sick and because I’m forgiven, because of the blood and I’m now accepted in the beloved, will you please heal this woman?” They mostly see no results. If this was the way we should pray, why do people not get healed?

My son comes to me and says, “Dad, quickly give me R100.” “Where are you going?” “To the steakhouse, dad.” “Go, and look in

my drawer in the room.” “Thanks, dad!” “OK! Bye!”

Did Jesus stand in front of the sick and say, “Because I’m sent from the Father, from above and I’m now the Son of God that became the Son of man, I come in the Name of My Father, the Jehovah LORD, I rebuke...” or did Jesus just command the sickness to leave? To say the Name of Jesus in a ritualistic way will not get the sick healed.

A woman once came up to me and said that she had watched me for three nights and I did not once pray for the sick, using the Name of Jesus. She had not noticed that when the meeting started I prayed, “Father, in the Name that is above all other names, the Name of Jesus, we give You all the praise and the glory and the honour. We declare this meeting is in the Name of Jesus. We declare, Jesus, You are Wonderful, Councillor, Mighty God, Prince of Peace and Everlasting Father.” After that I act as the one sent from the Father, His ambassador. Jesus said, “As the Father sent Me, so send I you.” I am there in Jesus Name and sicknesses must bow, because I am there. We must be bold, but in the right way.

Grace says, “I do not condemn. What do you want? Have it!”

‘There’ all things are given freely!
‘There’ you get all things you ask for!
‘There’ whatsoever you ask you receive!
‘There’ whatsoever you say, you have!
BECAUSE
‘There’ is no condemnation
and that gives you boldness at the throne of grace.

CHAPTER TEN

LIVING AN OVERCOMING LIFE IN THE PLACE CALLED 'THERE'

Hebrews 12:1(a) (Amplified) Therefore then, since we are surrounded by so great a cloud of witnesses...

We are surrounded. We are chained to, bound to the church of the firstborn which is in heaven – If we read Ephesians, Philippians and Colossians, we see that there is a church in heaven of the firstborn and a church on earth, and combined we make up the Body of Christ. Together we will make known to the heavenlies the manifold wisdom of the power of God (Ephesians 3:10). We have to know that we are not alone.

Hebrews 12:1(b) (Amplified) ...[Who have borne testimony to the Truth], let us strip off and throw aside every encumbrance (unnecessary weight) and that sin which so readily (deftly and cleverly) clings to and entangles us...

A cloud of witnesses surround us.



We saw that this cloud is people. According to *Jude 12 & 19* people without the spirit are clouds without water, but the dead in Christ, are in a cloud and they are surrounding us. They are not in a mist floating in heaven. "Surround" means that they are all right here, right around us. ***"Seeing that we are surrounded by a cloud of witnesses..."*** David is in the cloud, he can bear testimony to a lot of things; there is Moses, Abraham, Isaac, Jacob, Barak and Samson and all these people have some testimony about some great thing that God has done for them. If I can know the testimonies they bear, I can know that I can make it and because I know that I can make it (because of their testimonies), I must strip myself of the weights that want to press me down (*Hebrews 13:7-8, Hebrews 12:1-2*).

What are the weights? How do I strip it off? Cast your care on Jesus He cares for you (*I Peter 5:7*). ***"And the sin that so readily besets us..."*** Confess your sin when you do wrong. Don't feel sorry about it. There is a big difference between felling sorry and repentance. Once is remorse and the other is turning away from the wrong. Most Christians do not live in victory, because they feel sorry about their sin and they do not repent. ***Godly sorrow works repentance (II Corinthians 7:10)***. If you do not repent after you feel sorry, you are going to do it again.

Hebrews 12:1© (Amplified) ...let us run with patient endurance and steady and active persistence the appointed course of the race that is set before us.

There is an appointed course for you to run. You cannot choose your own course. You must run this race and Paul says that we must not run this race like somebody who does not win. In a race all compete but only one gets the prize. Run as the one that will get the prize.

Hebrews 12:2(a) (Amplified) Looking away [from all that will distract]...

We must look away from distractions. When you run, there will always be something drawing your attention away. If you hear somebody breathing next to you and you know what he is the world record holder, the minute you think about him, you will be distracted - he is therefore a distraction. A Hundred meter athlete normally loses or comes second because he turned to the left or to the right.

We must look away from everything that will distract us.
Why? It will rob us from getting to the prize.

LOOKING UNTO JESUS

The running is to get the prize. What then must I look at?

Hebrews 12:2(b) (Amplified) ...to Jesus, Who is the Leader and the Source of our faith [giving the first incentive for our belief] and is also its Finisher [bringing it to maturity and perfection]...

Hebrews 12:2 (KJV) looking unto Jesus the author and finisher of our faith...

Paul says that God will complete the good work that HE started in you. By accepting Jesus my faith started. Jesus is the One who will bring our faith to completion. I cannot look at distractions, I must keep my eyes on Him and then I will finish the course to get the prize.

Hebrews 12:2(c) (Amplified) ...He, for the joy [of obtaining the prize] that was set before Him, endured the cross...

The prize was first set before Him. To get the prize, HE endured the cross.

Hebrews 12:2(d) (Amplified) ...despising and ignoring the shame, and is now seated...

What is part of the prize? To be seated.

Where?

Hebrews 12:2(e) (Amplified) ...at the right hand of the throne of God.

He is seated at the right hand.

Hebrews 12:3 (Amplified) Just think of Him Who endured from sinners such grievous opposition and bitter hostility against Himself [reckon up and consider it all in comparison with your trails], so that you may not grow weary or exhausted, losing heart and relaxing and fainting in your minds.

If you feel that you are going to get exhausted, just think about what He did. Do not look at the things that want to distract you when you get into problems and situations, because in all these things we are supposed to be more than conquerors through Christ who loved us. If God did not spare His own Son, how will He not with Him freely give us all things? In tribulation, in every persecution, in all these things I am supposed to be more than a conqueror. However, I can only be more than a conqueror if I do not look at the things that want to distract me from getting to the prize. The minute I get distracted I have to force myself to look to Jesus because He started my faith and can only finish it if I look at Him. I have to keep my eyes on the prize. He had the prize set before Him and that is why He endured

the cross. I do not have to die on the cross, so it is much easier for me to keep my eyes on Him and then I will get the prize.

Hebrews 12:4 (KJV) Ye have not yet resisted unto blood, striving against sin.

None of us have stood against sin until blood poured from our skin and we never will. It proves to us that we can make it.

I Corinthians 10:13 (Amplified) For no temptation (no trial regarded as enticing to sin, no matter how it comes or where it leads) has overtaken you and laid hold on you that is not common to man...

This makes it sound so easy that we can actually only laugh at it, but yet we say, “Oh, the things that are coming against me...” God says, “It is not so... it is common to all men.” “Oh, but do you know what I am going through...” We have to get rid of that saying. We must stop looking back. In *Genesis 19* when Lot’s wife looked back she turned into a pillar of salt. God said, “Do not look back to where you are coming from; **keep your eyes on the prize.**” Every time you say, “You know what we’ve been going through...” you stop yourself from getting to the prize. We sing, “Jesus, be the center...be the fire in my heart, be the wind in my sails...” As soon as the meeting is over we say, “Do you now what we have been going through the last few weeks...” **This stops us from getting the prize.** You must get your eyes on the prize. The things that are coming against you are common to all men!

Hebrews 12:5(a) (Amplified) And have you [completely] forgotten the divine word of appeal and encouragement in which you are reasoned with and addressed as sons? My son...

Have you completely forgotten the fact that God calls you a ‘son’? Every time you refer to what you are going through, every time you complain about your situation, you have forgotten that you are on your way to sonship. It is what the whole creation is groaning and waiting for. Have you forgotten that creation is waiting? We who have the first fruits of the Spirit groan in ourselves to come to the adoption of sons. Creation is waiting for people to come forth in the image of Christ.

Romans 8:29 (KJV) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son...

II Corinthians 3:18 (KJV) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

We need to come to perfection, ***Hebrews 6:1 (KJV) ...let us go on to perfection.***

We are running this race; we have a cloud of witnesses – they can tell us things and if we cannot hear, we have the Bible and we can see what Paul, David, Saul and all the others went through. We can see it – they made it, but we have something much better.

Jesus, for the prize that was set before Him... The prize was to get a seat on the throne – that makes Him King. There is a prize: The crown and for this HE endured the cross. “Go ahead, and drive the nails. Go ahead, bury Me, but very soon I will rise again, because I am not taking My eyes off the prize to look at the nails.” ***Isaiah 53:7(b) (KJV) ...and as a sheep before her shearers is dumb, so he openeth not his mouth.*** Let this be an example to walk in His footsteps.

If people scold you, if people mock you, if people curse you do not curse them back. Get your eyes on the prize. The minute I am distracted, weights fall on me and if weights fall on me I start doing the sin that so easily besets me. I have to repent again, I have to cast my cares on Jesus again and I have to come back on track again. I have just fallen by the wayside and now I have to lift myself up, look to the prize and then start running again. **Run with patience the race that is set before you.** Do not take your eyes off the prize.

Philippians 1:6 (KJV) Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ

The work will be completed when Christ is formed in you. Paul wrote to the Corinthians: “*My beloved brethren for whom I am in travail again until Christ be formed in you...*” Christ must be formed in us. We have the seed – Christ is born in us. Now Christ, the seed, must grow until Christ is formed in us – until it is no longer I who live but Christ that is alive in me.

II Corinthians 4:11(b) (KJV) ...that the life also of Jesus might be made manifest in our mortal flesh.

Romans 8:11(b) (KJV) ...he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Quicken to what? Quicken to come to perfection.

The day of Christ is when I am completed. He will complete what He started in me, but if I take my eyes off the prize, the weights come and I say: “You know what I am going through... do you

Know what we went through..." Get your eyes on the prize.

What is the prize? To be seated on a throne, having a crown on our heads (Revelation 3:21, Ephesians 2:6).

A CHILD OR A SON

Hebrews 12:5(b) (Amplified) My son, do not think lightly or scorn to submit to the correction and discipline of the Lord, nor lose courage and give up and faint when you are reprov'd or corrected by Him.

Hebrews 12:5(b) (KJV) My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him

God speaks unto His children and says, "My son..." Being a child means that you have the seed life in you – *I John 3* and *John 1:12*. He says, "My son". That means that Christ is formed in you. God addresses you as mature, because that's where He wants you to stand. When I see Johan, my son, playing the keyboard, my mind doesn't go back to when I carried him in my arms every night. I say, "Wow, my son can play piano." I see him leading thousands into worship. When I look at Kobus playing the guitar I don't see a little boy. I say, "Wow, my son." I see him preaching. God speaks to His children and says, "My son". When I see my youngest playing drums, I do not see the little baby playing with a teddy bear, I see MY SON.

Do not despise it when God rebukes and chastens you.

Hebrews 12:6 (KJV) For whom the Lord loveth...

The rebuke and chastening of the Lord shows that He loves you. When my children were small, I said, "Kobus, if you do that again, I will spank you." When he did it, I did not want him to do it again, but because he is in training I had to spank him. I did not make him a martyr, I said, "Kobus, Daddy told you not to do it. Because I love you..." He said, "I'm sorry." "Kobus, I am going to give you two smacks right now..." I never raised my voice, never lost my temper and I gave him the two smacks and said, "Come, I love you." We wept together and then I would say, "Don't do it again." The reason I did it this way is because God spoke to me once returning home after preaching at a Pastors' conference. I preached a sermon on the different names of worship. The first one speaks about the stretching out of hands to say, "Daddy..." Kobus Junior had just started to walk. I came home after the conference, the congregation members were busy building a float and Kobus came towards me with his arms stretched out, "Dadda, dada..." and God spoke to me saying, "The way you treat him from now on, will show Me how you expect Me to treat you."

Luke 11:13(a) (KJV) If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give...

God says, "Son" but you are a child. "Son, I am going to rebuke you and chasten you because I love you."

Hebrews 12:6(b)-7(a) (KJV) ...he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealth with you as with sons...

If you accept the rebuke and chastening, He does not deal with you as a child, He deals with you as a son. We all want to be the manifested, revealed, matured, perfected sons of God, but when God

rebukes you, how do you take it? If I take it God says, “son.” If you resist and rebel, He calls you, “child.”

Hebrews 12:7(b)-8 (KJV) ...for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

If you are not a partaker of chastisement you are a bastard. If you do not go through rebuke and chastisement and you say, “In my relationship with God, there is never a time where He rebukes me” He actually says that you are the one who is the bastard. “If you are My son, we have to deal with some things.”

Hebrews 12:9 (Amplified) Moreover, we have had earthly fathers who disciplined us and we yielded [to them] and respected [the for training us]. Shall we not much more cheerfully submit to the Father of spirits and so [truly] live?

I have sons in the flesh and when I tell them, “Don’t do that” and they do, I discipline them. If they submit to me and if I submitted to my father, how much more must we submit to the Father of spirits – He Who rebukes us and chastens us in the spirit man?

How does He rebuke and chasten me in my spirit man?

Here is an example: I have an R100.00 note and as I walk by someone the Holy Spirit speaks, “Give him R50.00.” That person does not need the money, but God is testing my in my sonship. He wants to see if I can take rebuke and chastening, because He knows beforehand what I am going to do. I feel that R50.00 is nothing and then give R100.00. I was disobedient because I did not give what God told me to give. We think if we do less it is wrong, but what about when you do more, when you are tested in your obedience?

Who do we think we are, to try and impress a living God Who created us and is trying to bring us into sonship? He's not testing us in the big things, but in the small things. You have to train yourself in it – do not reason with God, but be obedient to the promptings of the Holy Spirit.

Hebrews 12:10 (Amplified) For [our earthly fathers] disciplined us for only a short period of time and chastised us as seemed proper and good to them; but He disciplines us for our certain good, that we may become sharers in His own holiness.

God chastises and rebukes us to bring us to His own holiness, The holiness is at the **throne room** because it is '**There**' that the angels are singing, "Holy, holy, holy is the Lord God Almighty ..."

John was on the Isle of Patmos and he said, "I was in the Spirit on the Lord's Day and I heard a voice like the sound of many waters. He spoke to me and said, 'John, write to the seven churches that are in Asia...'" John says, "I am ready..." This is part of the vision he had while he was busy writing:

Revelation 3:16 (Amplified) So because you are lukewarm and neither cold nor hot, I will spew you out of My mouth

Is God speaking to John or is He telling him to write a letter to the church?

Revelation 3:17-18 (Amplified) For you say, I am rick; I have prospered and grown wealth, and I am in need of nothing; and you do not realize and understand that you are wretched, pitiable, poor, blind, and naked. Therefore I counsel you to purchase from Me gold refined and tested by fire, that you may be [truly] wealthy, and

white clothes to clothe you and to keep the shame of your nudity from being seen, and salve to put on your eyes, that you may see.

Revelation 3:19 (KJV) As many as I love, I rebuke and chasten: be zealous therefore, and repent.

There is One Spirit, One Lord. God said to the Hebrew writer, “Those whom I love I rebuke and chasten. If you are without rebuke and chastening, you are a bastard, but if you take it I will call you ‘son’ even though you are a child.” To John He says, “Write to the church, ‘those whom I love I rebuke and chasten.’” It is the same story.

Revelation 3:20 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me.

Proverbs 20:27 (KJV) The spirit of man is the candle of the LOR, searching all the inward parts of the belly.

When I received Jesus, the lamp of my life was lit. ***John 1:9 (Amplified) There it was – the true Light [was then] coming into the world [the genuine, perfect, steadfast Light] that illumines every person.*** When you receive Jesus, you are enlightened. You are no longer in darkness; you are the light of the world. Then you have the power to be called a child of God, I do not want to remain a child; I want the seed to grow into maturity so that I can be a son. On my way to sonship, I had to run the race with my eyes on Jesus Who started my faith walk in Him and He will complete it in the day of Christ.

On my way, there were weights and sins that come against me. I get distracted from time to time, but I must get to the prize, which is

being seated on the throne with a crown, because Jesus did that for me. If I look away, I am rebuked. The rebuke is the knocking on the door of my heart.

In Revelation, He is not talking to sinners. He is talking to children who are on their way to sonship. It's not for backsliders; it is for people who are close to the throne. HE says, "You are the ones whom I will rebuke and chasten. I love you so much and I see that you are so close to the prize. The minute you miss it I will knock on the door of your heart and say, 'What are you closing the door for?'"

**It is not so much opening doors to the devil
as closing the doors to Jesus.**

He is leading me; He is the author and the finisher of my faith. HE is leading me towards perfection. While I'm running the race, the door is open and Jesus is the light. The minute I look to the distraction, I close the door. He knocks and if you hear the knock – look to Jesus and open the door and He will come in again. I continue to run and the light searches my heart and He says, "Remember we have to get this out and get that right..." The light searches the inward parts of the heart and I am getting more things out and becoming more mature.

All of a sudden distraction comes and I close the door and I am hurt in my spirit, because my father in the flesh spanked me with a correction rod, but my Heavenly Father rebukes me in my spirit. I feel hurt, I feel terrible, and I feel awkward. At a time I felt bad when I did horrible things, now I feel bad when I just say something wrong, because I am so much closer to the throne. I am so much closer to the prize. When I do something wrong, my spirit hurts. The hurt in your spirit is the knocking at the door.

When I open the door (He never left) He says, “I will come and have supper with you. We are going to sit and eat things together. My food is to do the will of Him who sent Me (*John 4:34*).

OVERCOMING

“Now that you have opened the door, let Me tell you something else that I want you to do, because My meat is to do the will of My Father. You missed it there son, but because you have opened the door, let us eat together, I want you to go do that now.” Many times we do the right thing, but not in the right way. He will knock on your door, so when you open the door, HE will tell you how you should do it.

Revelation 3:21 (KJV) To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne

What overcoming is He talking about? Overcoming, but opening the door of your heart when He knocks on it through a rebuke. Why did the whole house of Israel under the age of 40 die in the desert? Their hearts were hardened – they did not open the door. They were stiff-necked. How many times did God rebuke and chasten them? He did it every single day. God told Moses every day that they were still so hard of heart.

Overcoming and sitting on the throne, is not in the sweet by and by or someday yonder... HE was writing to an existing church that became lukewarm. They were being enriched by silver and gold and it became their god. HE wasn't talking in the future; to a distant heavenly group He was talking to a church. He told John, “Write to the church. Tell them. To Ephesus, to Laodicea, tell them that I am

Going to rebuke them, because they are the closest to sonship at this moment. I must rebuke them so that they can get on the throne because I need some rulership on earth.”

Revelation 1:5(b)-6 (KJV) ...Unto him that loves us, and washed us from our sins in his own blood. And hath made us kings and priests unto God and his Father...

He washed us in His blood to make us kings to rule on earth. There are no demons to conquer in heaven. There is no sickness to conquer in heaven. There are no obstacles to overcome in heaven. There are no problems in heaven!!!

Where is the persecution, where is the tribulation? ON EARTH.
Where do we need to overcome? ON EARTH.
Where do we need to rule? ON EARTH.

Matthew 6:10 (KJV) we say: Thy kingdom come, They will be done in earth, as it is in heaven.

Hebrews 1:13/Psalm 110:1 (KJV) Sit on my right hand, until I make thine enemies thy footstool?

Romans 16:20 (KJV) And the God of peace shall bruise Satan under your feet shortly.

We are washed to be kings. ***“I will grant him to sit on My throne”*** is the prize.

Revelation 3:22 (KJV) He that hath an ear, let him hear what the Spirit saith unto the churches.

“If you have an ear, please hear.”
What must you hear? Open the door of your heart.

This is said, not to sinners or backsliders, but to those who are so close to the throne, so close to the prize. “Those whom I love I rebuke and chasten.” If you are distracted, He is going to knock on that door and say: “Why did you look away?” Strip yourself from that weight by forcing yourself to look at Jesus. Open the door, have supper, do the will of the Father.

Where are you headed? The Throne.

Revelation 4:1 After this... After what? After He showed me how to open the door and overcome by sitting on the throne. He said, “Let Me go on with the vision John.”

Revelation 4:1-2 (KJV) After this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of trumpet talking with me; which said, come up hither, and I will show thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne...

“John, tell the church, that because I love them and they are on the way to maturity, I am not going to leave them alone. If they do wrong I am going to rebuke them and chasten then to see if they will not open the door, If they open the door, there is an overcoming spirit in them, because they are not being self-willed, ‘self-idolizing’ and busy with witchcraft.” He says, “If they open the door; they are overcoming like I overcame by opening the door.” ***“If they overcome like I overcome...”***

What is He talking about? Opening a door – ***“Behold I stand at the door and I knock. We will come in and have supper.”*** I heard a voice and He said: ***“Come up higher.”***

We speak to people when they are wrong and say, “Must I now really come down to your level and try to talk to you?” Did you fall on the ground or did you stand where you were? Jesus said in

Philippians, “I have stooped so low that according to *Hebrews 1 & 2* I became lower than angels. That is why I am exalted and am now on the throne. If you now open your door because I overcame by opening My door, I will make you to sit with Me on My throne.” Then I heard a voice and it said, “Come up higher, I already came lower.” When I saw and heard Him saying, “Come up higher” the first thing I saw was a throne.”

Jesus said, “I am going to prepare a place and when I have prepared it you can also come.” How? I am the Good Shepherd and I will lay down My life. When I lay down My life for the sheep, I will become the door by dying to Myself.

What is that? Father not My will, but Thy will be done.

Where did HE become the door? In *John 10* – the Good Shepherd lays down His life.

What did He say will happen when He lays down His life? I am the Door.

How did the Door open? They ripped it open on the cross.

How did they rip it open? By Him submitting to the will.

What is the will? The supper of the Father.

“I have so longed to eat this last supper with you – take eat this bread, it is My body.” “Your body?” “Yes, Father if this cup can pass, but not My will, Your will.” The food is the will of the Father; by submitting to the will – “...this is my body broken for you. This is the only way I can open the door in heaven.” If you can overcome by submitting to the will of the Father, you are opening the door and you will sit on the throne. He longs to have supper with us and if we hunger, we will be filled!

CHAPTER ELEVEN

JESUS, THE FINAL SACRIFICE

Hebrews 10:10 (Amplified) And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the OFFERING MADE ONCE FOR ALL OF THE BODY OF JESUS CHRIST (the Anointed One).

Hebrews 10:12-14 (Amplified) Whereas this One [Christ], after He had OFFERED A SINGLE SACRIFICE for our sins [that shall avail] FOR ALL TIME, sat down at the right hand of God, Then to wait until His enemies should be made a stool beneath His feet. For by a SINGLE OFFERING He has forever completely cleansed and perfected those who are consecrated and made holy.

Hebrews 10:18-20 (Amplified) Now where there is absolute remission (forgiveness and cancellation of the penalty) of these [sins and lawbreaking], there is NO LONGRE ANY OFFERING MADE TO ATONE FOR SIN. THEREFORE, brethren, since we have full freedom and confidence to enter into the [Holy of] Holies [by the power and virtue] in the blood of Jesus, By this fresh (new) and living way which He initiated and dedicated and opened for us through the separating curtain (veil of the Holy of Holies), that is through His flesh.

According to Hebrews 10, Jesus Christ on the cross of Calvary, became the final sacrifice for the sin of all mankind. In becoming

obedient unto death, He opened the veil which kept the glory hidden. Underneath the wings of the Cherubim a final sacrifice was brought and we can now boldly enter the place called: '**There**'. The Blood of Jesus is forever sprinkled, upon the TRUE MERCY SEAT of Almighty God where we can now enter and get from God whatever we are in need of. We must only accept the sacrifice of Jesus Christ on the cross (*Romans 8:1-3*), not feel condemned (*1 John 3:20-22*) and realize that '**There**' is now no more offering for sin. It is not as filthy rags before Him, but it is by grace and by grace alone.

Underneath those wings is the True Throne of Almighty God and we can boldly approach that throne. As we come to that throne we will see a Crucified Christ. Many people think that when they get to the throne they will see a judge. However, when reading through the book of *Revelation*, we see that John saw a Lamb as if it was slain in the midst of the throne. If you would enter heaven now, that's the picture that you will see: Jesus Christ the Pattern Son; The True Tabernacle; The True Holy of Holies; The True Veil that was rent; The True Lamb of God that was slain; The Sprinkled Blood upon The True Mercy Seat (*Hebrews 9:9-17, Hebrews 10:19-21, Hebrews 4:14-16*).

Let us now keep our eyes on Jesus Christ, Who endured the cross – ***Hebrews 12:2(b0 He, for the joy [of obtaining the prize] that was set before Him, endured the cross, despising and ignoring the shame, and is now seated at the right hand of the throne of God*** – see The True Tabernacle and never lose sight of what Christ did on the cross.

Isaiah said that in the year when King Uzziah died he saw the Lord in His holy temple (*Isaiah 6*). As we see Him, He lights our light.

The True Light that was to enlighten every person was coming into the world (*John 1:9*) as a Lamb and now this Lamb is the Lamp of the city (*Revelation 21:23*). You have a light and can always shine if you can see the Crucified Christ shedding His blood; bringing light into your being. It is the blood of Christ that takes away all sin and unrighteousness. It is the sprinkled blood at the throne of God that washes you and makes you whiter than snow. It is the Christ on the cross Who paid the price for you so that all resistance, all evil, all demons, all devils must crumble and bow their knees.

Accept your freedom, liberty, victory and all the promises of God, for they are ye and amen in Christ Jesus. Nothing can be added, nothing can be taken away. No works of righteousness, no man, no order, no religious duties, nothing can add to the work done on that cross. Jesus Christ cried out: **“It is finished!”**

John 1:29

Behold the Lamb of God that taketh away the sin of the world.

The picture of the cross underneath the wings of the Cherubim portrays that the old has been substituted by the new. Jesus Christ did this for us. He took away the old, the Law, condemnation and brought us the New Testament (*Hebrews 9:9-17*), grace and forgiveness. When our eyes now fixed and focused on the Crucified Christ, we see that **‘There’** is now no more offering for sin. **‘There’** is the Secret Place of the Most High God, underneath the wings of the Cherubim, where we can dwell without being condemned. **We can now boldly enter the Most Holy Place, that Secret Place, The Place called ‘There’ which is in His presence because God was pleased with the final sacrifice made by Jesus Christ.** Take up your right as a child of God and enter into that Secret Place, that place called: **‘There’**. Boldly go to your Father and dwell in His glorious presence.

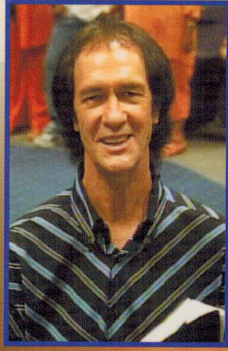
OTHER PRODUCTS

Suggested Tapes and/or Videos you are welcome to order from our Resource Centre to help you in this field:

- Looking Unto Jesus
- Moving Into Sonship
- A New Quality of Man
- His Testament Our Inheritance (Book)

**Spirit Word Resource Centre
P.O. Box 10344
KLERKSDORP
2570, South Africa**

Ph: +27 (0) 18 484 6940
www.spiritword.org.za
info@spiritword.org.za



PROPHET KOBUS VAN RENSBURG

Prophet Kobus van Rensburg, together with his wife Annalise, has been in full-time ministry since 1980. Initially they were in the mission fields within the borders of South Africa. During 1985 they headed to the proceeding Word of the Lord and founded Spirit Word Ministries, situated in Stilfontein in the North West Province of South Africa. As sole founders and senior pastors of Spirit Word Ministries, they have guided this ministry to become a pacesetter ministry, which is well renowned for the Word, the Worship and the Wonders.

Miracles, signs and wonders are always evident, not only in their weekly miracle meetings but also in their day to day lives. Cripples walk, the blind see, the deaf hear, diseased are cured, the lost are saved and even the dead have been raised.

Kobus is a New Testament Prophet, bringing the Light and fresh Glory into the Church of Jesus Christ. He is an anointed man of God, who is renowned, appreciated and a sought after teacher in revealing present day truths and expounding the Word of God.

He is a highly sought after speaker at conferences and various conventions throughout the world. Kobus' daily television programme, *Captured in Glory*, is broadcast internationally via satellite and internet on The Spirit Word Channel, reaching well over 200 million people globally.

He conducts an annual leader's conference that is well attended by over 800 pastors and leaders of all church groups, denominations and backgrounds. His passion is to see the Kingdom, the Power and the Glory of God fill all the earth, of which much has already been seen, heard and experienced.

Their three sons, Kobus [jnr.], Johan and Petrus, have already at a young age been actively involved in the ministry. Kobus [jnr.] (lead-guitarist) and Johan (piano and keyboardist) are key musicians in the worship team at Spirit Word Ministries and both are working full-time in the ministry. Petrus is busy completing his schooling.